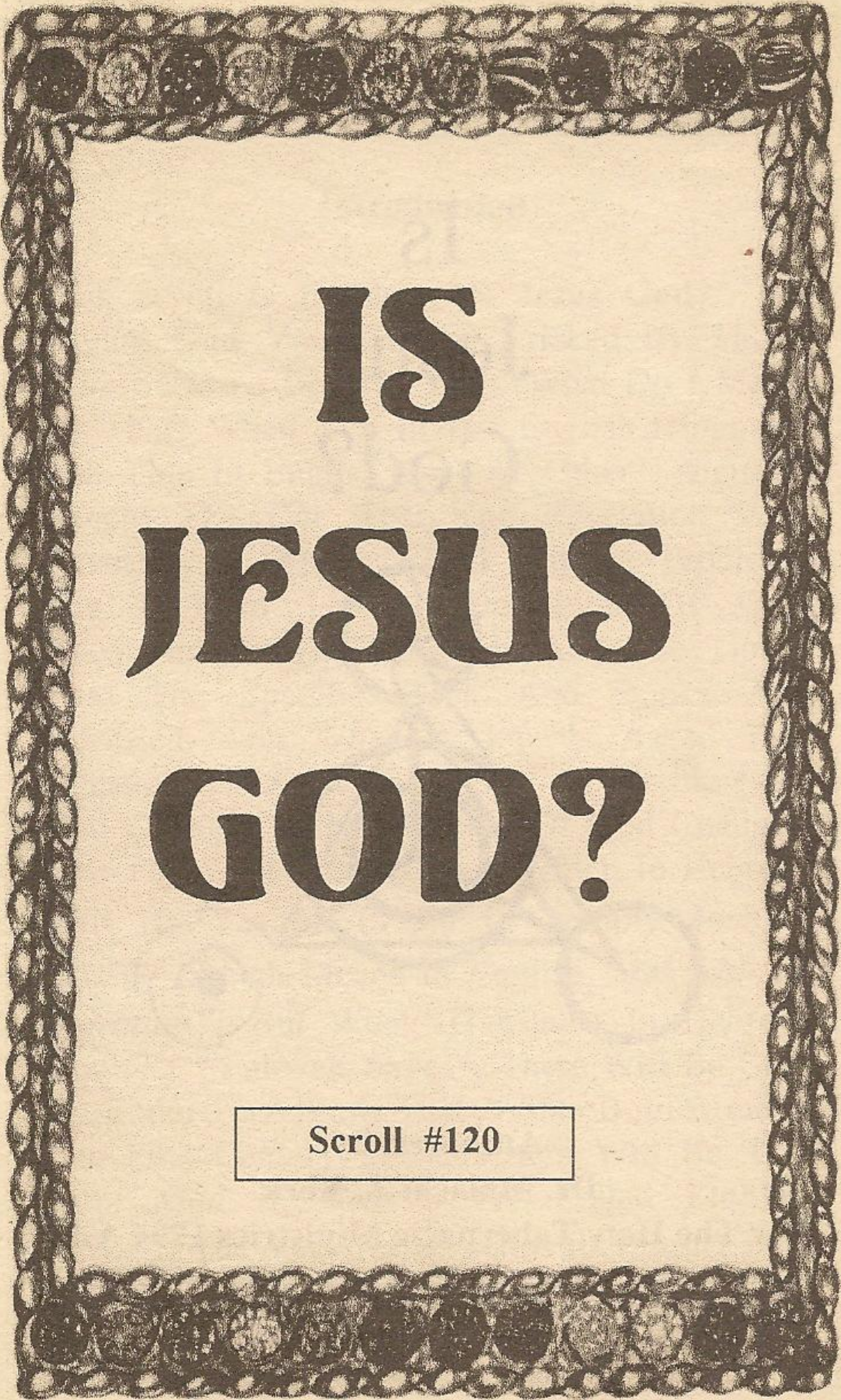


IS JESUS GOD

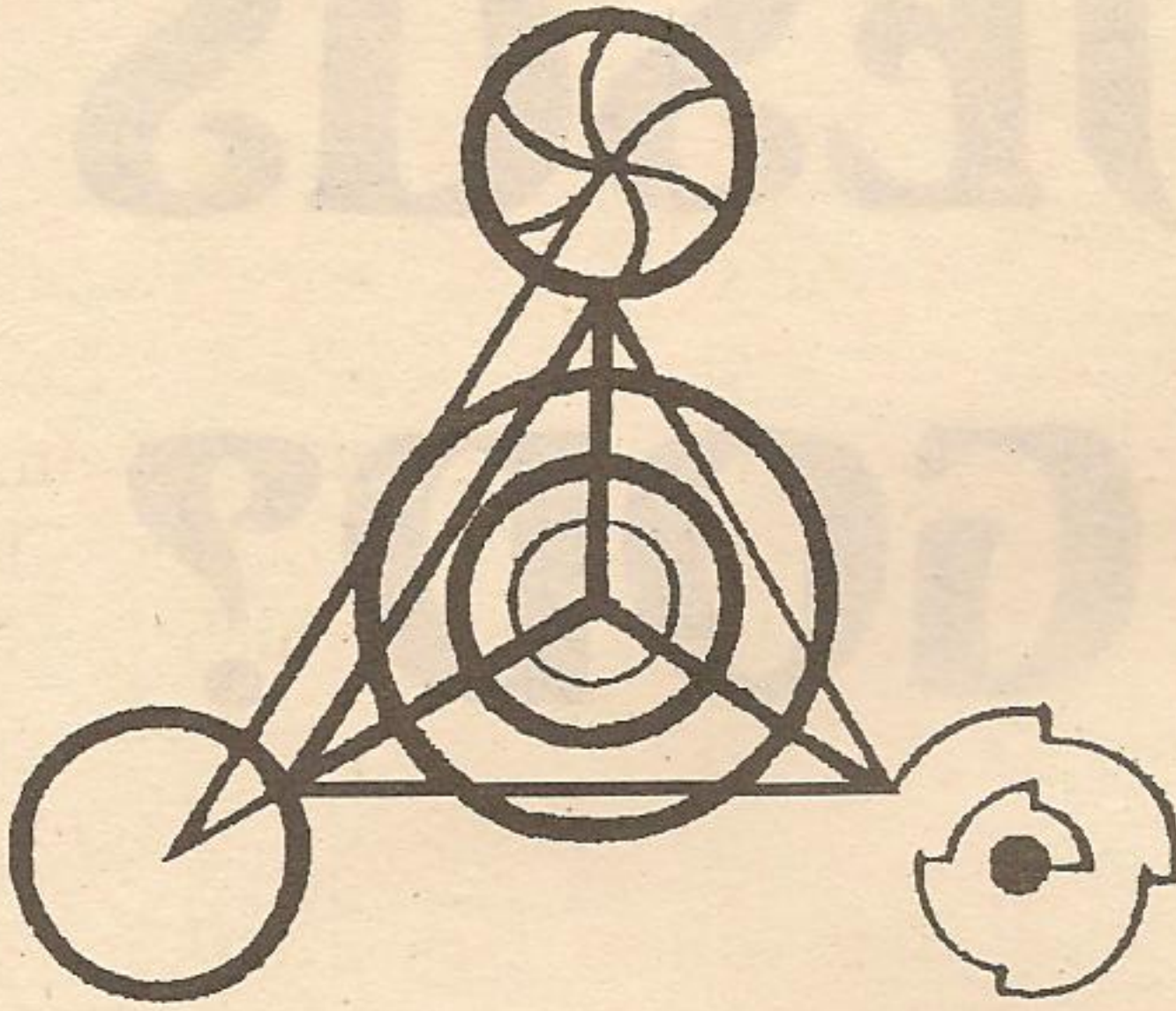
SCROLL # 120



IS JESUS GOD?

Scroll #120

Is Jesus God?



Authored By:

Dr. Malachi Z. York

For The Holy Tabernacle Ministries 1994 A.D.

Introduction

This Scroll Is Entitled "**Is Jesus God?**" By Saying **God** You're Being Tricked By Those Who Seek To Deceive You. What Do I Mean By That? When You In The English Language Ask This In English Or Any Other Language Except The One That The Revelation Was Revealed In, You're Faced With A Problem. The Problem Is The Definition Of God According To The Language And The Times That The Specific Book And Books Are Revealed. So When A Jew Is Asked The Question, *Is Jesus God?* Their Definition Of God Changes. The Meaning Of God Changes And The Very Title "**Jesus**" Which In Hebrew Will Be **Yashua** (יֵשׁוּעַ) Or Simply **Joshua** (יְהוֹשֻׁעַ) Which Means In English "*Jehovah Is Salvation*"; But When Translated In Hebrew You Get "**Yahweh Saves**". There Will Be Left No Room To Assume That A Man Born Around The First Century In Bethlehem Will Be The Same God In *Genesis 1:1* Called **Elohim** (אֱלֹהִים). The Very Name **Jehovah** Doesn't Pop Up Until *Genesis 2:4* And Even Then It Is Used

Is Jesus God?

As The Lord God And In Hebrew Would Be **Yahweh Elohim** (יהוה אלהים). So No Jew Or Hebrew Or Israelite, Who Believes And Accepts The Old Testament, Could Even Conceive In His Mind That Jesus Would Be The God Of Creation. However, They Do Leave Room For Divinity In *Psalm 2:7* Where They Speak Of And I Quote: *"I Will Declare The Decree The Lord (Yahweh) Hath Said Unto Me, 'Thou Art My Son; This Day Have I Begotten Thee.'* And With This Statement The Hebrew Reads For The Word "Son" *Bane* (בן) Meaning *"Son, Male Child, Child And Even Grandson"* And The Word Being Used For "Begotten" In Hebrew Is *Yalad* (ילד) And Means *"To Bear, To Bring Forth, Beget, Gender, Give Birth To A Child"*. So It Is Clear In The Hebrew That This **Yahweh** (יהוה) Of **Psalm Chapter 2**, *Yalad* (ילד) Gave Birth And This Word "Birth" In Hebrew Is The Same Kind Of Birth Every Other Human Being Has As In *Deuteronomy 4:25*. And Luke, A Disciple Of Paul The Father Of Christianity Repeats In *Acts 13:33* And Then Again In *Hebrews 1:5 And 5:5*. So By This Statement It Leaves No Room To Believe That Jesus Of

Is Jesus God?

2,000 Years Ago, The Son Of Mary, Was The Heavenly Father.



Luke A Disciple Of Paul
Acts 13:33

However, This Heavenly Father According To Them Was **Yahweh** Whom They Are Ordered To Pray To As Found In *Genesis 4:25-26*. Then Luke In *Acts 13:33* Picks Up The Word God Being Used For The "Son" Of God. The Greek Word Is **Huios** (υιος) Meaning "*The Son*". As You Can See **Huios** Comes From The Ancient Egyptian Deity **Horus Son Of Osiris And Isis**. Just Look At **Huios** And **Horus**.



Tammuz
(Being Breast Fed)

And With The Sumer People This **Horus** Is Equal To **Tammuz**, **Osiris** Is Equal To **Dammuzi**, And **Isis** Is Equal To **Ishtar**. And The Word For "God" Luke Chose To Use Is **Thehos** (θεου) "*God, Godly, Goddess, Deity*".

So Right Here In Two Different Languages, Hebrew And Greek, You Will Be Getting Two Different Meanings For The Same Question: "*Is Jesus God?*" Because Those Of The New Testament Accept What *John 14:10* States And I Quote: "*Believest Thou Not That I Am In The Father, And The Father In Me? The Words That I Speak Unto You I Speak Not Of Myself: But The Father That Dwelleth In Me, He Doeth The Works.*" And If You Compare This To *Matthew 6:9* Where You Read "*Our Father Which Art In Heaven*", The Greek Word For **Father** In *Matthew 6:9* Is **Pater** (πατηρ). This Is The Exact Same Greek Word For "*Father*" Or Grandfather As Found In *John 14:10*; **Pater** (πατηρ). So If You Ask An Israelite "**IS JESUS GOD?**" They Would Have To Answer: "*No He Is Not The One And Only Heavenly Father.*" Then If You Ask The Same Question To A Christian He Would Say: "*Yes He Is In The Father And The Father Is In Him.*" If You Ask A Muhammadan He Would Say **Istaghfirullah** (استغفر الله) Which Means "*I Seek Allah's Forgiveness*", And Is Used As The

Is Jesus God?

English As A Symbol Of Blasphemy, And That Would Be From Their Arabic Interpretation. So This Scroll Should Untangle The Confusion And Teach Them That When The Question Is Asked: *"Is Jesus God?"*, Your Question Should Be: *"What Is Your Definition Of God And From Whence Do You Derive Your Meaning? Do You Want Me To Answer As A Jew Or A Christian Or A Muhammadan?"* Let Me Answer The Question As A Scholar Of All Three Languages And Neutral In Commitment, I Will Start With The Christians.

Ques: What Do The Christians Believe About Jesus Being God?

Ans: Many Christians Believe That Jesus Is The *Only One Absolute God*. According To The Old Testament, New Testament And The Koran, Jesus Himself Never Said That He Was *The Only God*, Which The Greek Version Of The Bible Called *Thehos* (θεος) Meaning *"God, Deity, Those Beings"* And In The Hebrew Of The Torah We Get *Yahweh* (יהוה) Meaning *"Yah Meaning "Good" And Weh Meaning "Evil" Or "He Who Is Who He Is, As Well As*

A Host Of Other Names. In The Koran We Get *Allah* (الله) Which Means "*The Source*", *Al Ilah*, *The Eloh Or God*, Meaning "*Sustainer Or Lord*". And *Rabb* (رب). (Refer To "*Is Jesus The God Of The Koran?*" Scroll # 100). However, In Each Of These Books, Jesus Is Given Distinctive Titles; As In The New Testament, In *Matthew 15:27* He Is Called *Kurios* (κυριος) Meaning "*Lord Or Master*". In The Torah, Or In *Psalms 20:6*, The Reference Is Made To A *Mashiakh* (משיח) Messiah, And In The *Koran 4:171* Is Called *Issa* (عيسى) meaning "*Savior*" As Well As The *Kaliymatullah* (كلمه الله) The "*Word Of Allah*", And *Ruwhullah* (روح الله) "*The Soul Or Spirit Of Allah*" (Refer To "*Titles Of Jesus In Koran & Bible*", Scroll #122). But Never Once Did He Claim That He Was The Absolute, The Heavenly Father. Jesus' Statements Suggest That Any Idea Of Exalting Him To Being The Only God Or Divinity Was Unthinkable. Just Read *John 10:34* Where He Declares Everybody As Gods As Well As *Matthew 6:9* Where He Says

"Our Father Which Art In Heaven". According To The Book Of Mark, A Man Asked Jesus, Calling Him **Didaskalos** (διδασκαλε) Meaning *"Master, Teacher, Doctor"*, Not *Rabbi* (Ραββει) Or **Kurios** (κυριος), The General Term Used When Referring To Jesus As A Learnt Jewish Rabbi Or A Lord, As It States In *Mark 10:17-18*:

Mark 10:17-18

Και εκπορευομενου αυτου εις οδον προσδραμων εις και γονυπετησας αυτον επηρωτα αυτον Διδασκαλε αγαθε, τι ποιησω ινα ζωην αιωνιον κληρονομησω; ο δε Ιησους ειπεν αυτω Τι με λεγεις αγαθον; ουδεις αγαθος ει μη εις ο θεος

AND WHEN HE WAS
EK-POR-YOO-OM-AHEE (GOING FORTH)
ICE (INTO) THE HOD-OS (WAY), THERE
PROS-TREKH-O (RUNNING TOWARD) HICE
(ONE), AND GON-OO-PET-EH-O (FELL ON
HIS KNEES) TO HIM, AND EP-ER-O-TAH-O

(INQUIRED) UPON HIM, AG-ATH-OS
(GOOD) DID-AS-KAL-OS (TEACHER), TIS
(WHAT) SHALL I POY-EH-O (DO) THAT I
MAY KLAY-RON-OM-EH-O (INHERIT)
AHEE-O-NEE-OS (ETERNAL) DZO-AY
(LIFE)? AND EE-AY-SOOCE (JESUS) EP-O
(SAID) UNTO HIM, TIS (WHY) ARE YOU
LEG-O (SAYING) [ME] AG-ATH-OS
(GOOD)? THERE IS OO-DICE (NONE [ONE])
AG-ATH-OS (GOOD) BUT HICE (ONE),
THAT IS, THEH-OS (ELOHIM).

And When He Was Going Forth Into The
Way, There Running Toward Him Was One,
And Fell On His Knees To Him And Inquired
Of Him; " Good Teacher, What Shall I Do
That I May Inherit Eternal Life?" And Jesus
Said Unto Him; "Why Are You Saying I'm
Good? There Is No One Good But One, That
Is, Thehos."

Right Translation In Greek By:

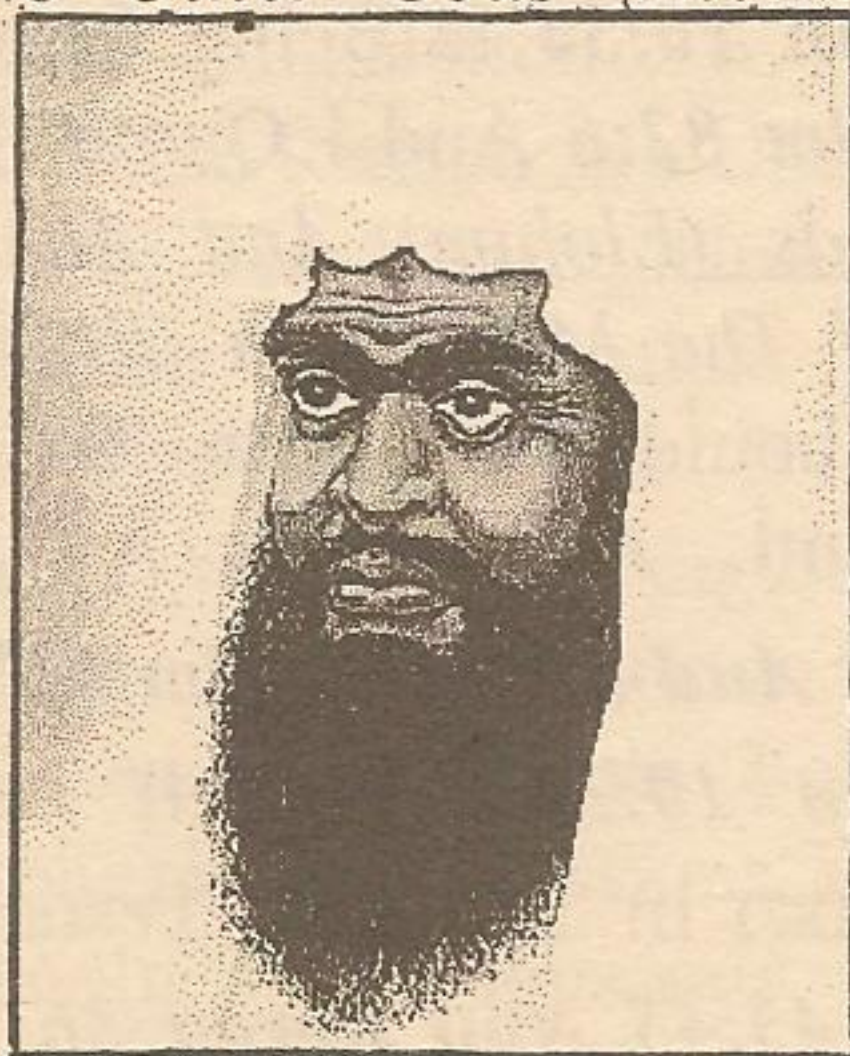
Dr. Malachi Z. York

Mistranslation For King James 1611 A.D. (In Part)

"GOOD MASTER, WHAT SHALL I DO THAT I MAY INHERIT ETERNAL LIFE? JESUS SAID UNTO HIM, WHY CALLEST THOU ME GOOD? (THERE IS) NONE GOOD BUT ONE GOOD. (THAT IS) GOD."

It Should Be Pointed Out Right Here That Jesus, A Devout **ISRAELITE** Today Called **JEW**, Never Encouraged Anyone To Worship Him; Instead, He Taught Others To Worship **Eli** (ελωι) Or **Yahweh** (יהוה) Or **Elohim** (אלהים) Or **Allah** (الله) And When It Got Into Greek It Became **Thehos** (θεος), The Greek Word For Elohim. He Even Used **Ab** (אב), A Hebrew Word For Father. Right Here He Quotes From **Deuteronomy 6:4-5**, The Standard Declaration Of All Jews, And I Quote: *"Hear, O Israel: The Lord Our God Is One Lord; And Thou Shalt Love The Lord Thy God With All Thine Heart, And With All Thy Soul, And With All Thy Might."* When This Quote Was Being Introduced By Moses, Jesus Was Not There In The Flesh. Yet In **Matthew 22:36-38**, And In **Verse 36** I Quote: *"Master, Which Is The Great*

Commandment Of The Law?" And The Same Word For "Master", Didaskalos (Διδασκαλε) Is Being Used. Jesus Answered Like This In Verse 37: "Jesus Said Unto Him, Thou Shalt Love The Lord Thy God With All Thy Heart, And With All Thy Soul, And With All Thy Mind. Verse 38: This Is The First And Great Commandment." And Verse 38 Was Making Reference To Exodus 20:1-3 And I Quote: "And God (Elohims) Spake All These Words, Saying, 'I Am The Lord (Yahweh) Thy God (Elohim), Which Have Brought Thee Out Of The Land Of Egypt, Out Of The House Of Bondage. Thou Shalt Have No Other Gods (Elohims) Before Me'.



Moses Son Of Amram And Jochebed

Exodus 7:1

Is Jesus God?

So It Is Quite Clear By Jesus' Answer That He Did Not Have A Different Opinion Of Who And What God Is From Moses, Moses Himself Was Called A God In *Exodus 7:1*, And I Quote: "*And The Lord (Yahweh) Said Unto Moses, 'See I Have Made Thee A God (Elohim) To Pharaoh; And Aaron Thy Brother Shall Be Thy Prophet.'*" And Jesus Who Was A Devout Student Of The Torah, *John 1:17* Read And Understood These Verses. So He Quoted From What He Called The First And Great Commandment. The First And Best Known Commandment In The Old Testament And The New Testament And The Koran, Which Uses **God** In Many Forms. That Is Why *John 10:34* Is Being Quoted By Jesus And In *Psalms 82:6* And I Quote: "*I Have Said, Ye Are Gods (Elohim) And All Of You Are Children Of The Most High (Elyon).*" Special Attention Should Be Drawn To The Use Of **Elohim**, **God**, And **Allah** As A Plural In *Genesis 3:5 And 35:2*, *Elohim* (אלהים) In The Torah; *John 10:34* As Well As *Acts 7:40*, *Thehos* (θεος) In The New Testament; And In The *Koran 43:45 And Koran 36:74 Alihataan*

(الله). So Jews, As Well As Christians And Muhammadans Are Trying To Deceive You With This One God Teaching, When They Know Good And Well That All Their Gods And The Idol Gods Of Their Scripture Use The Exact Same Name. (*Refer To "Is The Koran Authentic?" Scroll #118, And "Is Jesus The God Of The Koran?" Scroll #100*)

All Biblical Quotes Throughout This Scroll Are Taken From The **King James Version** Of The Bible, The One That Is Most Widely Used And Accepted. And The Reason Being: I Don't Want To Hear The Excuse That The Holy Tabernacle Uses Their Own Translation To Prove Their Point. For The Same Reason We Use The **Yusuf Ali** Translation Of The Koran. However, When Points Have To Be Clear, Because Of The Evil Intentions Of Confusing You By Purposely Mistranslating, I Will Take You Back To The Original Language And Translate In Hopes That You Will Go And Investigate For Yourself. There Are A Number Of Versions Which Exist Today, I Mean In The Thousands; Both **Bible** And **Koranic Translations**, But We Will Stick

To What Is Widely Accepted. My Objective Is Staying As Close As Possible To What Is Accepted Today In Hopes To Arouse The Interest In Devoted People To Seek Out The Original Or The Oldest Available Texts Of These Sacred Books. 'Jesus' Clear Injunction To Follow The Commandments, In General, And The First Commandment In Particular, Is Confirmed Throughout The New Testament. Significantly, He Described The First Commandment As "*The Great Commandment*" Mentioned In *Mark 12:29*.

Mark 12:29

απεκριθη ο Ιησους οτι Πρωτη εστιν
Ακουε, Ισραηλ, Κυριος ο θεος ημων
Κυριος εις εστιν

AND EE-AY-SOOCE (JESUS)
AP-OK-REE-NOM-AHEE (ANSWERED) HIM,
THE PRO-TON (FIRST [ONE]) OF PAS (ALL)
THE EN-TOL-AY (COMMANDMENTS).
AK-OO-O (HEAR), O IS-RAH-ALE (ISRAEL):
KOO-REE-OS (MASTER) OUR THEH-OS

(ELOHIM) IS HICE (ONE) KOO-REE-OS
(MASTER).

And Jesus Answered Him "The First Of All
The Commandments, Hear O Israel: Master
Our Thehos Is One Master."

Right Translation In Greek By:

Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"AND JESUS ANSWERED HIM, THE FIRST
OF ALL THE COMMANDMENTS IS, HEAR, O
ISRAEL; THE LORD OUR GOD IS ONE
LORD:"

It Is Only Common Sense That Jesus Would Not Violate Such A Powerful Israelite Judaic Injunction As The Worship Of God Alone, By Claiming To Be That Very God Whom He Fell On His Face And Prayed To, As We Found In *Matthew 26:39*, And I Quote: "*And He (Jesus) Went A Little Farther, And Fell On His Face, And Prayed, Saying, 'O My Father, If It Be Possible, Let This Cup Pass From Me;*

Nevertheless, Not As I Will, But As Thou Wilt'. However, It Is Very Clear To One Who Studies The Scriptures, Very Clearly In Their Original Languages, That One God Has A Variety Of Characters And Personalities Or That There Is More Than One God Doing The Different Acts. As In The Case Of Jesus, Where It Is Generally Believed That There Is Only One Jesus And In Fact There Were Three Living In His Day And Time, All Doing Different Things, Yet Recorded In The Bible Of The New Testament As One Man. So He Would Not Seek Divinity For Himself. Refer To "Which Jesus Do You Follow?" Scroll # 37.

Let's Take A Look At The Yahweh (יהוה), The Elohim (אלהים) Of This Quote In *Deuteronomy 5:6-9*:

Deuteronomy 5:6-9

ס אנכי יהוה אלהיך אשר הוצאתיך מארץ
מצרים מבית עבדים: לא-יהיה לך אלהים
אחרים על-פני: לא-תעשה-לך פסל כל-

תמונה אשר בשמים ממעל ואשר בארץ
מתחת ואשר במים מתחת לארץ: לא-
תשתחוו להם ולא תעבדם כי אנכי יהוה
אלהיך אל קנא פקד עון אבות על-בנים
ועל-שלשים ועל-רבעים לשנאי

*I AM YAHUWA YOUR ELOHEEM, ASH-ER
(WHICH) YAW-SAW (BROUGHT FORTH)
YOU OUT OF THAT PART OF THE EH-RETS
(PLANET EARTH) OF MITS-RAH-YEEM
(EGYPT), FROM THE BAH-YITH (HOUSE)
OF EH-BED (SLAVERY). YOU WILL
HAW-YAW (HAVE) LO (NO) AKH-AIR
(OTHER) ELOHEEM; YOU WILL NOT
AW-SAW (FASHION) FOR YOU KOLE (ANY)
FEH-SEL (GRAVEN IMAGE), OR KOLE
(ANY) TEM-OO-NAW (LIKENESS) OF ANY
THING THAT IS IN SHAW-MAH-YEEM (THE
SKY) MAH-AL (ABOVE), OR THAT IS IN THE
EH-RETS (PLANET EARTH) TAKH-ATH
(UNDER), OR THAT IS IN THE MAH-YEEM
(WATERS) TAKH-ATH (UNDER) THE*

*EH-RETS (PLANET EARTH); YOU WILL NOT
SHAW-KHAW (PROSTRATE) YOURSELF
UNTO THEM, LO (NOR) AW-BAD (SERVE)
THEM: FOR I YAHUWA YOUR ELOHEEM
AM A QAN-NAW (JEALOUS) EL, FAW-KAD
(VISITING) THE AW-WONE (INIQUITY) OF
THE AWB (FATHERS) UPON THE BANE
(CHILDREN) UNTO THE SHIL-LAYSH
(THIRD) AND RIB-BAY-AH (FOURTH)
[GENERATION] OF THEM THAT SAW-NAY
(HATE) ME.*

**I Am Yahuwa Your Elohim, Which Brought
You Forth Out Of That Part Of The Planet
Earth Of Egypt, From The House Of Slavery.
You Are To Hold Loyalty To No Other
Elohim; You Will Not Fashion For You Any
Graven Image Or Any Likeness Of Anything
That Is In The Sky Above Or That Is In The
Planet Earth Under Of That Is In The Waters
Under The Planet Earth. You Will Not
Prostrate Yourself Unto Them Nor Serve
Them; For I Yahuwa Your Elohim Am A
Jealous El, Visiting The Iniquity Of The
Fathers Upon The Children Unto The Third**

And Fourth Generation Of Them That Hate Me.

Right Translation In Aramic (Hebrew) By:

Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"I AM THE LORD THY GOD, WHICH BROUGHT THEE OUT OF THE LAND OF EGYPT, FROM THE HOUSE OF BONDAGE. THOU SHALT HAVE NONE OTHER GODS BEFORE ME. THOU SHALT NOT MAKE THEE ANY GRAVEN IMAGE, OR ANY LIKENESS, OF ANYTHING THAT IS IN THE HEAVEN ABOVE OR THAT IS IN THE EARTH BENEATH, OR THAT IS IN THE WATERS BENEATH THE EARTH; THOU SHALT NOT BOW DOWN THYSELF UNTO THEM, NOR SERVE THEM: FOR I THE LORD THY GOD AM A JEALOUS GOD, VISITING THE INIQUITY OF THE FATHERS UPON THE CHILDREN UNTO THE THIRD AND FOURTH GENERATION OF THEM THAT HATE ME."

If We Look At **Deuteronomy 5:7** And I Quote: *"Thou Shalt Have None Other Gods Before Me"*, The Word For God There In Hebrew Is **Elohim** (אלהים). As I Explained, It's A Plural. That Means That This Particular **Yahweh Elohim** (יהוה אלהים) Who Is Talking Here Knows That There Are Others Whom The Children Of Israel Could Pick From Other **Elohim** (אלהים) Besides Himself, So He Commands Them Only To Have Him Out Of All The Rest. In Another Place, In **Exodus 20:5** We See And I Quote: *"Thou Shalt Not Bow Down Thyself To Them, Nor Serve Them; For I The Lord Thy God Am A Jealous God Visiting The Iniquity Of The Fathers Upon The Children Unto The Third And Fourth Generation That Hate Me.."* In This Case, The **Yahweh Elohim** Clearly Claims That He Is A "Jealous" God And The Hebrew Word For Jealous Is **Qanna** (קנא) And Means: *"Envy, Zealous, Jealous"*. And If We Look At The English Definition Of The Word "Jealous", We Find Is From The Latin Word **Zelus** Or From The Greek **Zelos** (ζηλος) And Means: *"Fearful, Weary Of Being Supplanted, Apprehensive Of*

Loss Of Position Or Affection, Resentful Or Bitter In Rivalry; Envious."

So As You Can See From This Definition For This Yahweh Elohim (יְהוָה אֱלֹהִים) In *Exodus 20:5* To Declare "*I The Lord Thy God Am A Jealous God*" Again Plainly Points Out That There Must Be More Than One Yahweh (יְהוָה) And Elohim (אֱלֹהִים). You Cannot Be Jealous Or Envious Of Something That Does Not Exist. Also In *Exodus 20:5* The Word Them Is Used **Twice** For Other Gods, **ELOHEEM**. Also, For The Muhammadans In *Koran 26:213* And I Quote: "*So Call Not On Any Other God With Allah Or Thou Wilt Be Amongst Those Under The Penalty.*" And In *Koran 37:124-126* And I Quote: '*Behold*, He Said To His People '*Will Ye Not Fear Allah? Will Ye Call Upon Baal And Forsake The Best Of The Creators; Allah Your Lord And Cherisher Of Your Father Of Old?*' It Is Quite Clear From This Quote, Especially From The Arabic Language, For The Word "**CREATORS**" In *Koran 37:125* Is Al Khaaliqiyn (الخالقين). This Is A Plural Of The

11th Attribute Of Allah Al Khaliqu (الخالق) The Creator, And Is Found In The *96th Chapter Of The Koran, The First Verse*, Which Was The First Revelation To Muhammad And I Quote *"Proclaim! (Or Read!) In The Name Of Thy Lord And Cherisher, Who Created."* The Use Of The Pluralization, That Is 'Creators', Makes It Clear That This Creator Allah Has Other Creators And That Muslims Are Told To Only Obey This One Creator Allah (الله), Or As They Would Put It Allahul Khaliqu (الله الخالق) Which Means *"Allah The Creator"*.

So Again I Repeat, It's Quite Obvious When You Say **God**, You're Also Speaking Of **Gods**. When You Say **Lord**, You're Also Speaking About **Lords**. When You Say **Allah**, You're Also Speaking About **Allahs**. When You Say **Yahweh**, You're Also Speaking About **Yahwehs**. When You're Speaking About **Thehos**, You're Also Speaking About **Thehos'** According To The Scriptures. Now If You Want To Listen To The Rhetoric Of Misinformed Imaams And Ministers And Pastors, Sheikhs And

Rabbis, And Have Your Soul Put Under A Spell Of Ignorance, That Is Your Choice. But Facts Will Always Remain Facts. Jesus Was A Yahweh, He Was An Allah, He Was A Thehos. He Was Not "The All". These Strong Instructions Are Consistently Reflected In The Teachings Of Jesus As Reported In The Gospels As Mentioned In The Following Quotes:

Luke 4:8

"AND JESUS ANSWERED AND SAID UNTO HIM, GET THEE BEHIND ME, SATAN: FOR IT IS WRITTEN, THOU SHALT WORSHIP THE LORD THY GOD, AND HIM ONLY SHALT THOU SERVE."

(And Him Not Me)!

Luke 10:25-28

"AND, BEHOLD, A CERTAIN LAWYER STOOD UP, AND TEMPTED HIM, SAYING, MASTER, WHAT SHALL I DO TO INHERIT ETERNAL LIFE? 26: HE SAID UNTO HIM, WHAT IS

Is Jesus God?

WRITTEN IN THE LAW? HOW READEST THOU? 27: AND HE ANSWERING SAID, THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, AND WITH ALL THY SOUL, AND WITH ALL THY STRENGTH, AND WITH ALL THY MIND; AND THY NEIGHBOR AS THYSELF. 28: AND HE SAID UNTO HIM, THOU HAST ANSWERED RIGHT: THIS DO, AND THOU SHALT LIVE".

John 4:23-24

"BUT THE HOUR COMETH, AND NOW IS, WHEN THE TRUE WORSHIPERS SHALL WORSHIP THE FATHER IN SPIRIT AND IN TRUTH: FOR THE FATHER SEEKETH SUCH TO WORSHIP HIM. 24: GOD IS A SPIRIT AND THEY THAT WORSHIP HIM MUST WORSHIP HIM IN SPIRIT AND IN TRUTH."

(Worship Him Not Me)!

It Is Important To Note That The Concept Of Jesus As God Negates Universally Accepted Qualities Of God, And Runs Contrary To The

Basic Teachings Of Jesus Himself. The Quote Above Informs Us That Jesus Did Not Know When The World Will End. If Jesus Was The Only All Knowing God, This Lack Of Knowledge Would Negate The Omniscience Of Godhood.

John 14:10

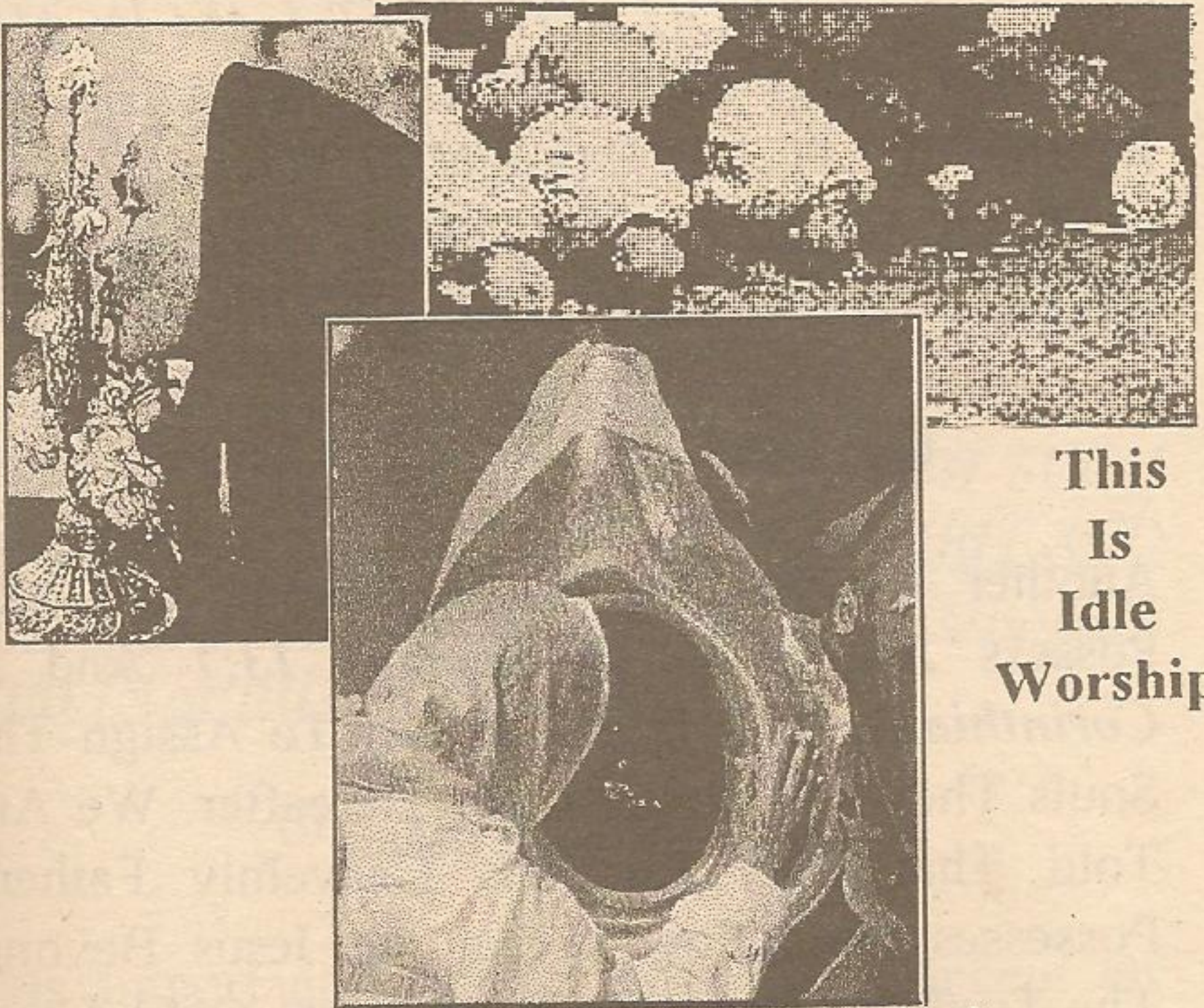
"BELIEVEST THOU NOT THAT I AM IN THE FATHER, AND THE FATHER IN ME? THE WORDS THAT I SPEAK UNTO YOU I SPEAK NOT OF MYSELF: BUT THE FATHER THAT DWELLETH IN ME, HE DOETH THE WORKS."

(He Does The Works Not Me)!

Another Divine Quality That Jesus Did Not Possess According To *Romans 13:1* And 2 *Corinthians 1:23*, Is The Power To Assign The Souls Their Positions In The Hereafter. We Are Told That Only **Eli** (His Heavenly Father) Possesses Such Power. Exalting Jesus Beyond The Truth Is Shown To Be A Form Of Idolatry. And Remember, There Are Two Forms Of

Is Jesus God?

Worship; There Is Idle Worship And Idol Worship. One Is Sitting Around In A Mosque Or Church Or In A Synagogue Worshipping Unverified Things Such As Spooks, Ghosts And Goblins, Telling People To Have Faith, As The *Koran 2:3* Says Where The Faithful Are Called To Believe In What The Koran Calls *Al Ghaybi* (الغيب) Meaning "*The Unseen*". This Is Wasting Your Time. This Is Idle Worship.

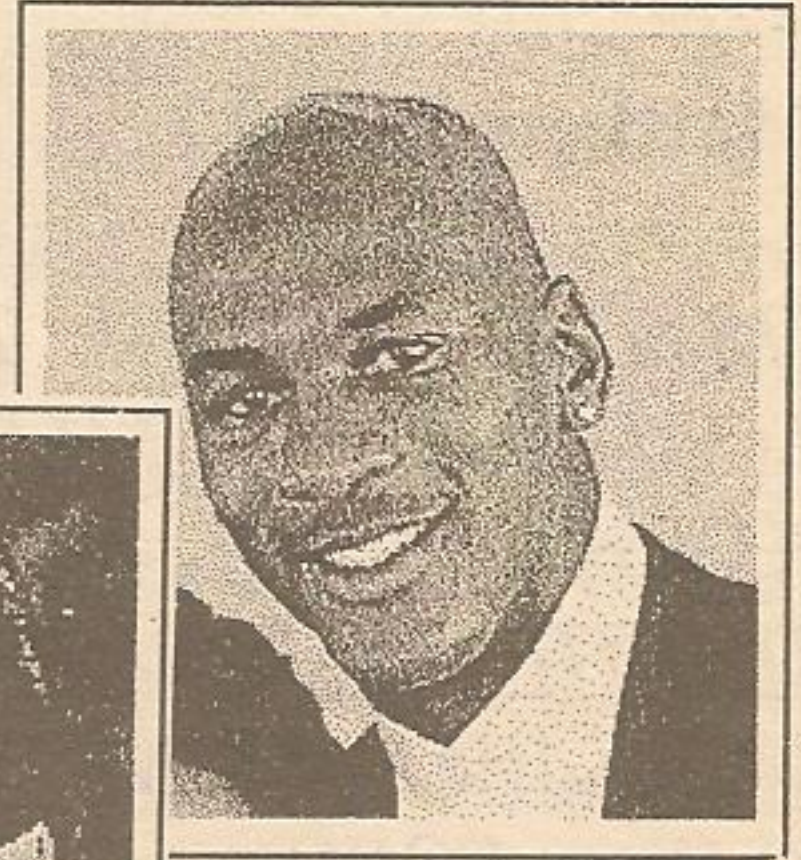


**This
Is
Idle
Worship.**

The Other Is To Idolize The Athletes In Sports,

Is Jesus God?

As Well As Singers And Actors In
Entertainment, And Great People. That Is A
Form Of Idol Worship.



Is Jesus God?

In *Matthew 7:21-23*, Jesus Denounces In The Strongest Possible Terms, Those Who Exalt Him Against His Will:

Matthew 7:21-23

"NOT EVERY ONE THAT SAITH UNTO ME, LORD, LORD, SHALL ENTER INTO THE KINGDOM OF HEAVEN; BUT HE THAT DOETH THE WILL OF MY FATHER WHICH IS IN HEAVEN. MANY WILL SAY TO ME IN THAT DAY, LORD, LORD, HAVE WE NOT PROPHESED IN THY NAME? AND IN THY NAME HAVE CAST OUT DEVILS? AND IN THY NAME DONE MANY WONDERFUL WORKS? AND THEN WILL I PROFESS UNTO THEM, I NEVER KNEW YOU. DEPART FROM ME, YE THAT WORK INIQUITY."

The Word Being Used For Lord In Greek Is **Kurios** (κύριος) Meaning "*Master*"; The Word For Devil In Greek Is **Daimonion** (δαίμονιον) And Means "*Demons Or Demoniac Being*". It Is Clear That Jesus Is Going To Denounce Your

Everyday Christian When He Comes Who Is Going To Stand Up Proudly And Boast; "Master, Master; I Prophesized In Your Name And I Use Your Name To Cast Out Devils." But Jesus Will Say To Them: "*I Don't Know You.*" He Makes It Quite Clear In *Matthew 24:5* And I Quote: "*For Many Shall Come In My Name Saying, I Am Christ And Shall Deceive Many.*" Then Again In The Same Chapter In The *24th Verse*, It Reads: "*For There Shall Arise False Christs.*" And Remember Jesus Would Have Never Heard The Name Christian Because It Was A Derogatory Term Used To Insult Those Who Followed Jesus 2,000 Years Ago, And We Will Find In *Acts 11:26* And I Quote: "*And When He Had Found Him He Brought Him To Antioch (Syria). And It Came To Pass, That Whole Year They Assembled Themselves With The Church And Thought Much People And The Disciples Were Called Christians First At Antioch.*" People Will Be Calling Themselves Christians. These Christian Who Will Be Saying That They Come In The Name Of Christ And That They Heal By Laying On Hands And Casting Out Demons, All In The Name Of Christ; Giving Him A Position Of His

Is Jesus God?

Heavenly Father Which He Never Claimed To Be.



**These Are The People Who Say They Are
Healing In The Name Of Christ**

These People He Himself Will Reject When He Comes. Also The *Koran 5:116 Backs Up The Statement In Chapter 5:116* And I Quote: "*And Behold! Allah Will Say: 'O Jesus The Son Of Mary! Didst Thou Say Unto Men, Worship Me And My Mother As Gods In Derogation Of Allah?' He Will Say: 'Glory To Thee! Never Could I Say What I Had No Right (To Say). Had I Said Such A Thing, Thou Wouldst Indeed Have Known It. Thou Knowest What Is In My Heart. Though I Know Not What Is In Thine. For Thou Knowest In Full All That Is Hidden.'*" And This Point Is Also Made In The New Testament:

Matthew 7:21-23

Ου πας ο λεγων μοι Κυριε κυριε
εισελευσεται εις την βασιλειαν των
ουρανων, αλλ ο ποιων το θελημα του
πατρος μου του εν τοις ουρανοις. πολλοι
ερουσιν μοι εν εκεινη τη ημερα Κυριε
κυριε, ου τω σω ονοματι
επροφητευσαμεν, και τω σω ονοματι
δαιμονια εξεβαλομεν, και τω σω

ονοματι δυναμεις πολλας εποιησαμεν;
και τοτε ομολογησω αυτοις οτι Ουδεποτε
εγνων υμας αποχωρειτε απ εμου οι
εργαζομενοι την ανομιαν.

NOT PAS (EVERY [ONE]) THAT LEG-O
(SAID) UNTO ME, KOO-REE-OS (MASTER),
KOO-REE-OS (MASTER), SHALL
ICE-ER-KHOM-AHEE (ENTER) ICE (INTO)
THE BAS-IL-I-AH (KINGDOM) OF
OO-RAN-OS (THE ORION SKY): BUT HE
THAT POY-EH-O (DOES) THE
THEL-AY-MAH (WILL) OF MY PAT-AYR
(FATHER) HO (WHICH) IS IN OO-RAN-OS
(THE ORION SKIES); POL-OOS (MANY) WILL
ER-EH-O (SAY) TO ME, IN THAT
HAY-MER-AH (DAY), KOO-REE-OS
(MASTER), KOO-REE-OS (MASTER), HAVE
WE NOT PROF-ATE-YOO-O (PROPHESED)
IN YOU ON-OM-AH (NAME)? AND IN YOUR
ON-OM-AH (NAME) HAVE EK-BAL-LO
(THREW OUT) DAHEE-MON-EE-ON
(DEMONS)? AND IN YOUR ON-OM-AH
(NAME) POY-EH-O (DONE) POL-OOS

(MANY) DOO-NAM-IS (POWERFUL
[WORKS])? AND TOT-EH (THEN) WILL I
HOM-OL-OG-EH-O (CONFESS) UNTO
THEM, I OO-DEP-OT-EH (NEVER)
GHIN-OCE-KO (KNEW) YOU;
AP-OKH-O-REH-O (GETTING AWAY) FROM
ME, YOU THAT ER-GAD-ZOM-AHEE
(WORKING) THE AN-OM-EE-AH
(LAWLESSNESS).

Not Everyone That Said Unto Me, 'Master, Master', Shall Enter Into The Kingdom Of Orion Sky; But He That Does The Will Of My Father Which Is In The Orion Sky. Many Will Say To Me In That Day, 'Master, Master, Have We Not Prophesied In Your Name? And In Your Name Have Threw Out Demons? And In Your Name Done Many Powerfull Works?' And Then Will I Confess Unto Them, 'I Never Knew You; Get Away From Me, You That Work The Lawlessness.

Right Translation In Greek By:

Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"NOT EVERY ONE THAT SAITH UNTO ME, LORD, LORD, SHALL ENTER INTO THE KINGDOM OF HEAVEN; BUT HE THAT DOETH THE WILL OF MY FATHER WHICH IS IN HEAVEN; MANY WILL SAY TO ME IN THAT DAY, LORD, LORD, HAVE WE NOT PROPHESED IN THY NAME? AND IN THY NAME HAVE CAST OUT DEVILS? AND IN THY NAME DONE MANY WONDERFUL WORKS? AND THEN WILL I PROFESS UNTO THEM, I NEVER KNEW YOU. DEPART FROM ME, YE THAT WORK INIQUITY."

In Both *Luke 4:8* And *Matthew 4:10*, We Come Across An Incident That Clearly Contradicts The Concept Of Jesus Claiming Absolute Divinity.

According To These Two References, *Matthew 27:46* And *Mark 15:34*. Jesus Was Put On The Cross Left To Die. Then According To Those Who Believe The Crucifixion Story, At That Time Jesus Cried In A Loud Voice:

Matthew 27:46

"AND ABOUT THE NINTH HOUR JESUS CRIED WITH A LOUD VOICE, SAYING, ELI, ELI LAMA SABACHTANI? THAT IS TO SAY, MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?"

What Christians Won't Show You Is That What Was Said In This Cry Was Not Said For The First Time. That In Fact, In The Book Of *Psalm 22:1*, That Was Revealed 1037 B.C.E., Or 1,037 Years Before Jesus' Time, In *Psalm 22:1* And I Quote: *"My God, My God, Why Hast Thou Forsaken Me?"* Someone Else Made The Same Cry 1,037 Years Before Jesus Was Even Born, And If You Read The Whole Chapter You Will Find A Replica Of The Crucifixion Story As Found In *Matthew 27:46*. But Let's Go On:

Mark 15:34

και τη ενατη ωρα εβοησεν ο Ιησους
φωνη μεγαλη Ελωι ελωι λαμα
σαβαχθανει; ο εστιν μεθερμηνευομενον

Ο θεος μου ο θεος μου, εις τι
εγκατελιπες με;

*AND AT THE EN-NAT-OS (NINTH) HO-RAH
(HOUR) EE-AY-SOOCE (JESUS) BO-AH-O
(CRIED) WITH A MEG-AS (LOUD) FO-NAY
(VOICE), LEG-O (SAYING), EL-O-EE
(ELOHIM), EL-O-EE (ELOHIM), LAM-AH
(LAMA) SAB-AKH-THAN-EE
(SABACHTHANI)? HOS (WHICH) IS, BEING
METH-ER-MANE-YOO-O (INTERPRETED),
MY THEH-OS (ELOHIM), MY THEH-OS
(ELOHIM), ICE (WHY) HAVE YOU
EN-KAT-AL-I-PO (ABANDON) ME?*

And At The 9th Hour Jesus Cried With A Big
Voice Saying: "Eli, Eli, Lama
Sabakhthane?" Which Is Being Interpreted,
'My Thehos, Thehos Why Have You Left
Me?'

Right Translation In Greek By:

Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

" AND AT THE NINTH HOUR JESUS CRIED WITH A LOUD VOICE, SAYING, ELOI, ELOI, LAMA SABACHTHANI? WHICH IS, BEING INTERPRETED, MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?"

And In Psalms 22:1, And I Quote:

אלי אלי למה עזבתני רחוק מישועתי דברי שאכתי

"MY EL, MY EL , MAW (WHY) HAVE YOU AW-ZAB (FORSAKEN)ME? WHY ARE YOU SO RAW-KHOQE (FAR) FROM YAW-SHAH (HELPING) ME, AND FROM THE DAW-BAWR (WORDS) OF MY SHEH-AW-GAW (ROARING)?

My EL, My EL, Why Have You Forsaken Me? Why Are You So Far From Helping Me And From The Word Of My Roaring.

Right Translation In Greek By:

Dr. Malachi Z. York

Mistranslation For King James 1611 A.D.

"MY GOD, MY GOD WHY HAST THOU FORSAKEN ME? WHY ART THOU SO FAR FROM HELPING ME, AND FROM THE WORDS OF MY ROARING?"

This Could Not Possibly Be The Utterance Of A Person Who Saw Themselves As The Controller Of All Life And Death, Because He Cried Out *"My God"*, And The Word Being Used There Is **Eli** (ελοι) From The Ancient **El** (ֵל) Which Is Found In The Book Of *Malachi 1:9* And I Quote: *"And Now I (Yahweh) Pray You (Levi Priest) Beseech (EL) God That He Will Be Gracious Unto Us (Yahweh And Levi Priest); This Hath Been By Your Means; Will He Regard Your Person? Saith The Lord (Yahweh) Of Host."* It Is Clear From This Verse That **El** (ֵל) Has Power Over **Yahweh** (יהוה). So Jesus As **El** (God) Would Never Say: *"Eli (My God, Or My EL), Eli (My God), Why Have You Forsaken Me?"* But He Could As **A** Yahweh And The Hebrew Word In *Psalms 22:1* For **Forsaken** Is **Azab** (אַזַּב) Meaning *"To Leave, Leave Behind, Left Behind, Let Alone"*, And The Greek Word

For The Same 'Forsaken' In *Matthew 27:46* Is **Egkataleipo** (Εγκαταλείπω) And Means "*Forsake, Leave, Abandon, Desert*". And If You Are The Only God, How Could You Desert Or Abandon Your Own Self? And Remember Jesus Was Using The Aramic (Hebrew) Not The Greek.

Interestingly, This Particular Utterance Was Recorded In Both Gospels In Jesus' Language To Emphasize The Accuracy Of Transmission.

Such A Statement, Reportedly Uttered By Jesus On The Cross, Brings Into Question Another Prominent Christian Doctrine: That Jesus Came Into This World As God "**To Die For Our Sins**".

1 Corinthians 15:3

"FOR I DELIVERED UNTO YOU FIRST OF ALL THAT WHICH ALSO RECEIVED, HOW THAT CHRIST DIED FOR OUR SINS ACCORDING TO THE SCRIPTURES."

Galatians 1:3-5

"GRACE BE TO YOU AND PEACE FROM GOD THE FATHER, AND FROM OUR LORD JESUS CHRIST, WHO GAVE HIMSELF FOR OUR SINS, THAT HE MIGHT DELIVER US FROM THIS PRESENT EVIL WORLD, ACCORDING TO THE WILL OF GOD AND OUR FATHER; TO WHOM BE GLORY FOREVER AND EVER. AMEN."

If It Were True That Jesus' Purpose, Or At Least One Of His Goals In This Life, Was To Die For Our Sins, He Would Have Said On The Cross: *"My God, My God, Thank You For Fulfilling My Mission!"* The New Testament Consistently Makes A Distinction Between **Eli** (God) As The Supreme And Jesus As A Man Or Supreme Being. In The Gospel Of *Matthew 9:6*, We Note That Jesus Derives His Authority To Forgive Sins Or Heal The Sick From **Eli** (God). If He Were **Eli** (God), He Would Not Need Authorization From Anyone. If You Look At *Matthew 9:2-8* And I Quote: *"And Behold, They Brought To Him A Man Sick Of The Palsy, Lying*

On A Bed. And Jesus Seeing Their Faith Said Unto The Sick Of The Palsy; 'Son, Be Of Good Cheer; Thy Sins Be Forgiven Thee. 'And, Behold, Certain Of The Scribes Said Within Themselves, 'This Man Blasphemeth.' And Jesus Knowing Their Thought Said, 'Wherefore Think Ye Evil In Your Hearts? For Whether Is Easier To Say, Thy Sins Be Forgiven Thee; Or To Say, Arise And Walk? But That Ye May Know That The Son Of Man Hath Power On Earth To Forgive Sins (Then Saith He To The Sick Of The Palsy), Arise, Take Up Thy Bed, And Go Unto Thine House.' And He Arose, And Departed To His House. But When The Multitudes Saw It, They Marveled, And Glorified God, Which Had Given Such Power Unto Men." These Verses Inform Us That **Eli** (God) Had Given Authority To The Being Called Jesus To Cure And Forgive The Sins Of The Paralyzed Man. Thus, A Clear Distinction Is Made Between The Giver Of Authority, **Eli** (God), And The Authorized Man, Jesus. One Of The Most Important Criteria Indicating That Jesus Was A Human, Not Just A God, Is Abundantly Illustrated In The Gospels. We Find Numerous Incidents Where Jesus Prays To **Eli**

(God). Would God Pray To Himself? In One Instance, Jesus Is Reported To Be Praying, Then One Of His Disciples Asked Him To Teach Them How To Pray. Jesus Taught Them The Lord's Prayer:

Matthew 6:9-15

"AFTER THIS MANNER THEREFORE PRAY YE: OUR FATHER WHICH ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE IN EARTH, AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR DEBTS, AS WE FORGIVE OUR DEBTORS; AND LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, FOREVER. AMEN. FOR IF YE FORGIVE MEN THEIR TRESPASSES, YOUR HEAVENLY FATHER WILL ALSO FORGIVE YOU. BUT IF YE FORGIVE NOT MEN THEIR TRESPASSES, NEITHER WILL YOUR FATHER FORGIVE YOUR TRESPASSES."

Not Only Did Jesus Teach His Disciples How To Pray In This Manner, But John The Baptist Who Was A Human Taught His Disciples How To Pray The Same Way As It States In *Luke 11:1-4* And I Quote: *"And It Came To Pass, That As He Was Praying In A Certain Place, When He Ceased, One Of His Disciples Said Unto Him, 'Lord, Teach Us To Pray, As John Also Taught His Disciples.'* And He Said Unto Them, *'When Ye Pray, Say, Our Father Which Art In Heaven, Hallowed Be Thy Name. Thy Kingdom Come. Thy Will Be Done, As In Heaven, So In Earth. Give Us Day By Day Our Daily Bread. And Forgive Us Our Sins; For We Also Forgive Every One That Is Indebted To Us. And Lead Us Not Into Temptation; But Deliver Us From Evil'. So The Very Lord's Prayer Was John Not Jesus.* Now, Why Would He Teach His Disciples The Same Thing As A Mere Mortal (John The Baptist) Who Taught It First. Would He Have To Teach His Disciples, Another Man's Prayer? Although Jesus Shows His Human Qualities Throughout The Bible, He Is Not By Far Just A Human In Flesh. He Also Has Qualities Of A

God Making Him A Supreme Being, The Being Is His Human Part. He Himself Made It Clear He Was Not Merely A Mortal When He Made Such Statements As In *John 8:23* And I Quote: "*And He Said Unto Them, 'Ye Are From Beneath; I Am From Above. Ye Are Of This World; I Am Not Of This World'.*" The Greek Word Used For Beneath Is **Kato** (κατω) Meaning "**Down, Bottom, Under**", And The Greek Word Being Used For Above Is **Anu** (ανω) Meaning "**On High, Above, Up**" And Comes From The Ancient Sumer Name Of The Supreme ANU, Meaning "**Highest, Heavenly One**". Also AN Which Means "**Heavenly Skies**". And The Word Being Used For World Is **Kosmos** (κοσμος). And Then He Said "*I Am Not Of This Cosmos,...*" Making It Plain He Had More Than One World He Was Talking About And One State Of Existence. One In This World Within The Milky Way As A Son Of Man And In Another; The Orion Skies As A Son Of God As Found In *Matthew 8:20* And Called "**A Son Of God**" In *Luke 1:35*. Thus, Jesus Preached That We Shall Pray To ANU "**The Heavenly One**",

Who He Also Called **ELI**, Not To Him. The Gospel Of Matthew Reports That Jesus Was Distressed And Turned To **Eli (God)** (ελοι) For Solace:

Matthew 26:39

"AND HE WENT A LITTLE FARTHER, AND FELL ON HIS FACE, AND PRAYED, SAYING, O MY FATHER, IF IT BE POSSIBLE, LET THIS CUP PASS FROM ME: NEVERTHELESS NOT AS I WILL, BUT AS THOU WILT."

Luke 6:12

"AND IT CAME TO PASS IN THOSE DAYS, THAT HE WENT OUT INTO A MOUNTAIN TO PRAY, AND CONTINUED ALL NIGHT IN PRAYER TO GOD."

Obviously, **Eli (God)** (ελοι) Would Not Have To Do That; **Eli (God)** (ελοι) Does Not Need To Be In Communion With Himself! In **Luke 22:44**, It Reports That Jesus Prayed Very Hard:

Luke 22:44

"AND BEING IN AN AGONY HE PRAYED MORE EARNESTLY: AND HIS SWEAT WAS AS IT WERE GREAT DROPS OF BLOOD FALLING DOWN TO THE GROUND."

The Gospel Of *John 11:41-42* Reports That Jesus Prayed To God That The People May Believe In Him "**As God's Messenger**". This Defines, Specifically, The Role Of Jesus As Deliverer Of God's Message, A Very Special And Very Honorable Mission:

John 11:41-42

"THEN THEY TOOK AWAY THE STONE FROM THE PLACE WHERE THE DEAD WAS LAID. AND JESUS LIFTED UP HIS EYES, AND SAID, FATHER, I THANK THEE THAT THOU HAST HEARD ME. AND I KNEW THAT THOU HEAREST ME ALWAYS; BUT BECAUSE OF THE PEOPLE WHICH STAND BY I SAID IT, THAT THEY MAY BELIEVE THAT THOU HAST SENT ME."

That Jesus Was A Great "Human" As Well As A Yahweh (Jehovah, God) (יהוה) Also A Teacher And A Special Messenger Of Eli (God) (ελοι), Who Was Called ANU To Him, Is The Final Conclusion Of Extensive Studies Carried Out By Numerous Outstanding Christian Scholars. For Example, After Careful Life-Time Research, The Authors Of The Myth Of God Incarnate (*The West-Minister Press, Philadelphia, 1977*) Concluded That "Jesus Was (As He Is Presented In *Acts 2:21*) 'A Man Approved By God' For A Special Role Within The Divine Purpose, And ... The Later Conception Of Him As God Incarnate, The Second Person Of The Holy Trinity Living A Human Life, Is A Mythological Or Poetic Way Of Expressing His Significance For Us."

Other Christian Scholars Have Questioned Not Only The Claims That Jesus Is God, But Even His Identity As Messiah. On October 17, 1987 A.D., The Associated Press Released The Following News Release Which Is Relevant To Our Topic:

St. Paul, Minn. (AP)-- A Group Of Biblical Scholars Known As The Jesus Seminar Has Decided That Jesus Did Not Publicly Proclaim Himself The Messiah. The Scholars Say The Belief That He Did, Held By Many Christian Denominations, Was Added To Biblical Texts By Early Church Officials.

As You Can See People Who Use The Name Christian, And The Christian Scholars, Are Setting Out On A Mission Of The Devil To Try To Claim That Jesus Is Only A Man Like Any Other Man, As Previouslly Explained, Are Wrong. Individual Scholarly Efforts To Determine The Historical Nature Of The Gospels, And Of Jesus Himself, Are Not New. What Is Unusual About This Group Is Its Effort To Reach Voting Consensus, After Study And Debate. The Group Includes About 125 Roman Catholic, Protestant And Non-Christian Scholars. Seminar Leaders Admit The Findings Are Not To Be Taken As Truth, But Rather As A Scholarly "Theory Of Uncertainty".

One Example Of The Biblical Phrases That The Group Claims Are Not Authentic Is *John 11:25* Where Jesus Said: *"I Am The Resurrection And The Life. He That Believeth In Me, Though He Were Dead, Yet Shall He Live."*

In Concluding That Jesus Did Not Make Such Messianic Claims, The Group Cites Non-Orthodox And Highly Controversial Sources, Such As The Gospel Of Thomas And The Hypothetical "*Q Document*" [Reprinted From *The Arizona Daily Star*, October 18, 1987] With A Bunch Of Junk Quotes From A Scripture That Has Not Been Proven Authentic, Opinions Of Men That Are Not Linguists Or Who Have Not Mastered The Ancient Tongues; A Group Of Bored People That Come Together That Have Nothing Better To Do But Draw Attention To Themselves With Untrue Claims. Let's Deal With The Facts; Not As They Say The "**Theories**".

It Is Evident From This News That Christian Scholars Have Been And Are Still Skeptical About Many Existing Christian Doctrines And That The Efforts To Sift Through The Massive

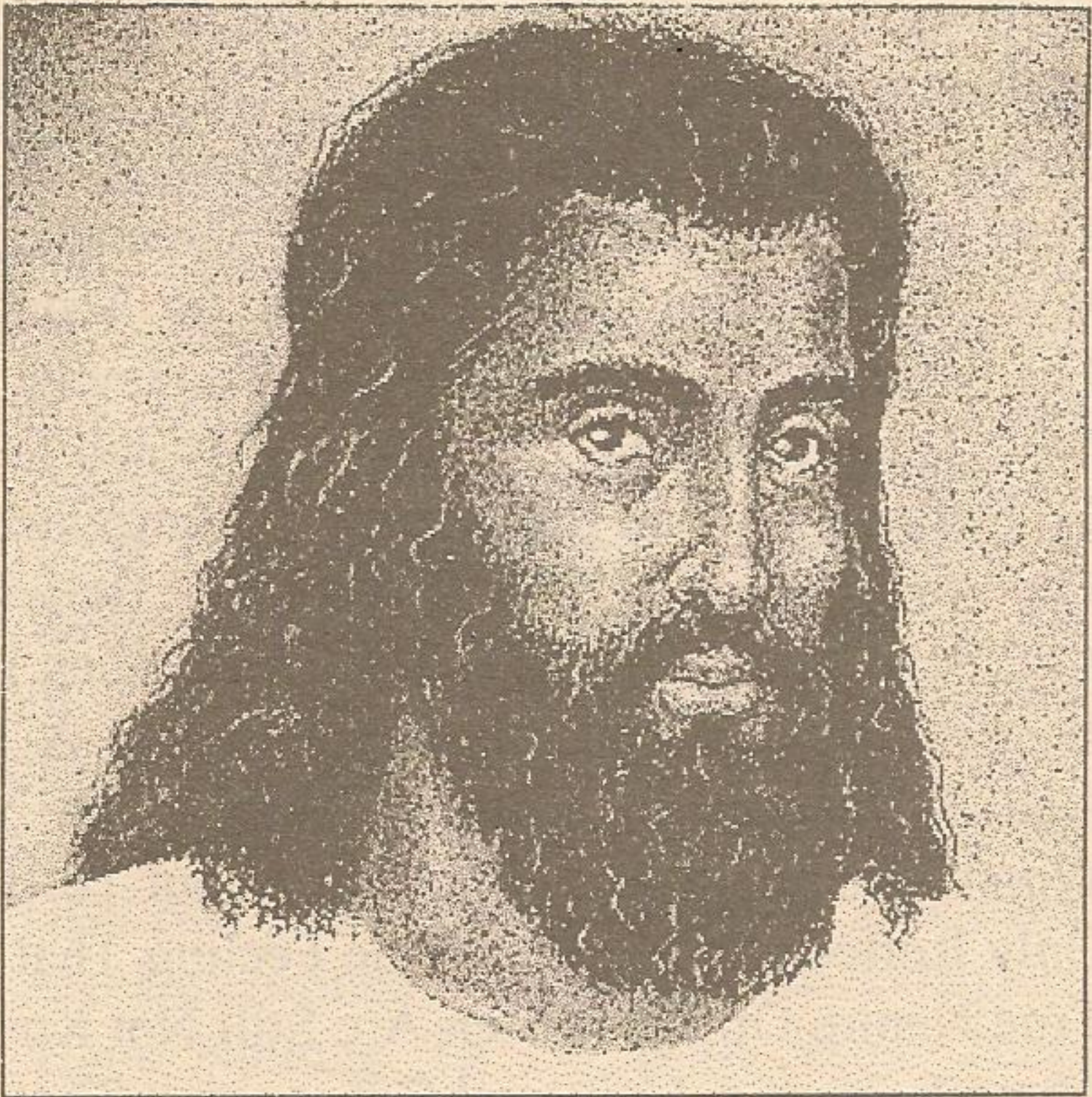
Is Jesus God?

Data Regarding Jesus Are Continuing. Unfortunately For Our Generation, No One In The Muslim World Is Taking The Time To Sit Down And Analyze All Of The Myths And The Errors, Contradictions, And The Fabrications That The Muhammadan Faith Teaches And Propagates Daily. One Key Statement In The News Release Shown Above Is That Certain Claims Attributed To Jesus And "Held By Many Christian Denominations" Were Added To Biblical Texts By Early Church Officials. After Almost 2,000 Years, We Still Need More Years And Additional Generations Of Christians To Finally Set The Record Straight. As We Discover And Remove False Doctrines, Multitudes Of Current Christians Are Destined To Witness Significant Changes In Their Beliefs. Many Christian Scholars Are Obviously Alarmed By The Distortions Of Basic Christian Doctrines And Are Determined To Remove All Doctrines That Have Nothing To Do With Jesus. These Continuing Efforts Have Resulted In Outstanding Research On Part Of **The Holy Tabernacle** And The Release Of A Series Of Books Called **Scrolls** In Hope To Correct The Lies About Jesus And

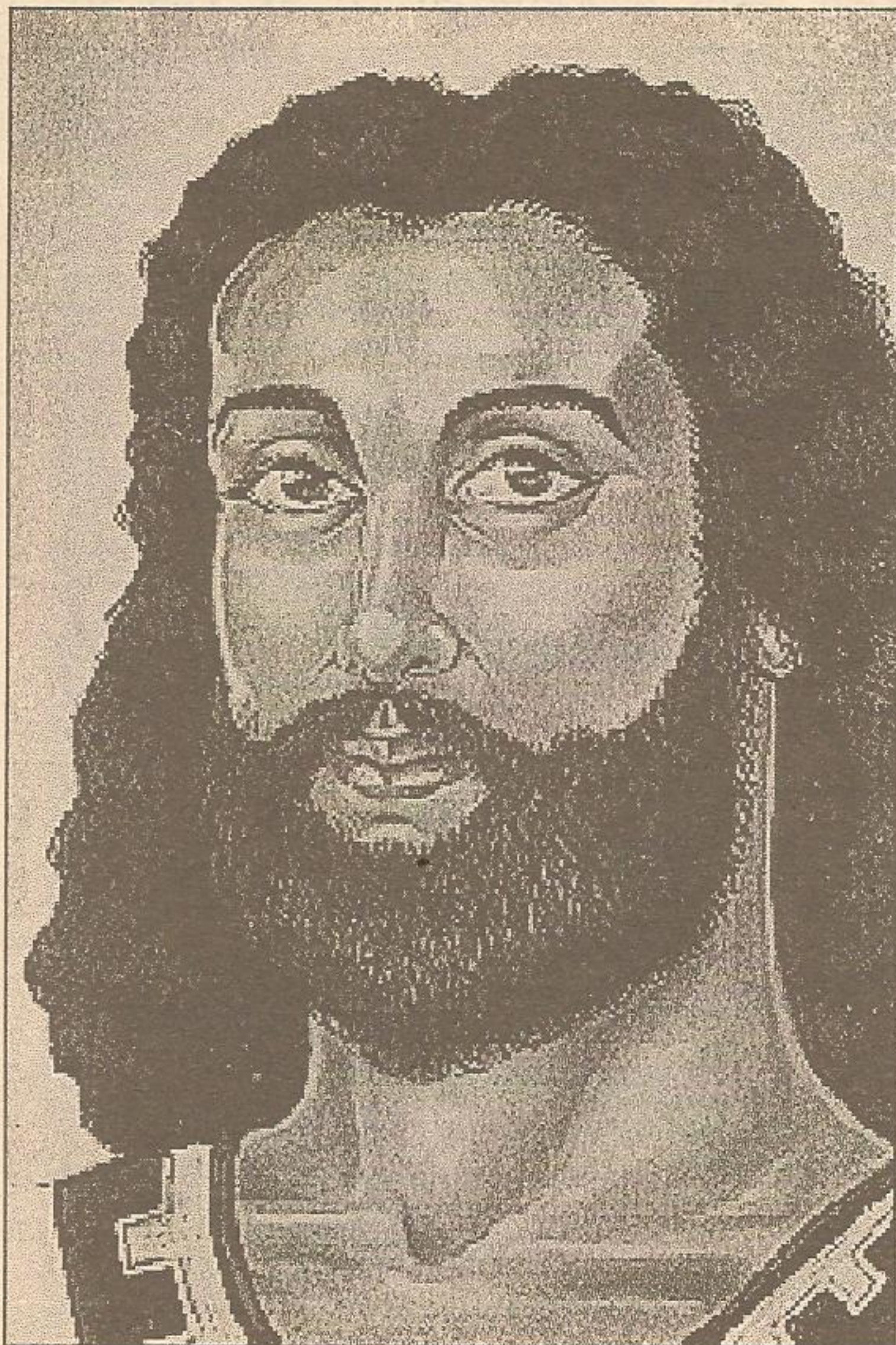
Even Muhammad And The Koran (*Refer To "Does The New Testament Contradict The Koran?" Scroll #88*).

The Holy Tabernacle Members Under The Guidance Of Myself, **Dr. Malachi Z. York**, Are Seeking To Teach The Facts About Jesus And Muhammad And "Determine The Historical Nature Of These Great Men", Whether Or Not They Are Worthy Of All Of The Greatness; As Well As All The Other Prophets As Found In The Scriptures - Namely The Old Testament, The New Testament And The Koran. My Job Is Not To Defame Anyone But Merely To Introduce To The World The **FACTS**. If What You Believe In And Base Your Life On Is The Truth, Then I Am No Problem To You. But If You Are A Liar, And A Teacher Of Untruth, Then I Am Your Worst Nightmare And What I'm About To Bring Only Reflects A World - Wide Feeling That The True Nature Of These Men Are Still Not Known. There Is Now A Universal Recognition That The History And True Identity Of Jesus Called Yashua Of 2000 Years Ago, Along With The Other Two Jesus' Who Lived In His Time

Namely Simon Bar-Jesus As Found In *Acts 13:6*
And Jesus Justus As Found In *Colossians 4:11*
Also Known As Cleophas (*Refer To "The Real
Jesus," Scroll #108 And "The Real Trinity",
Scroll #45*).



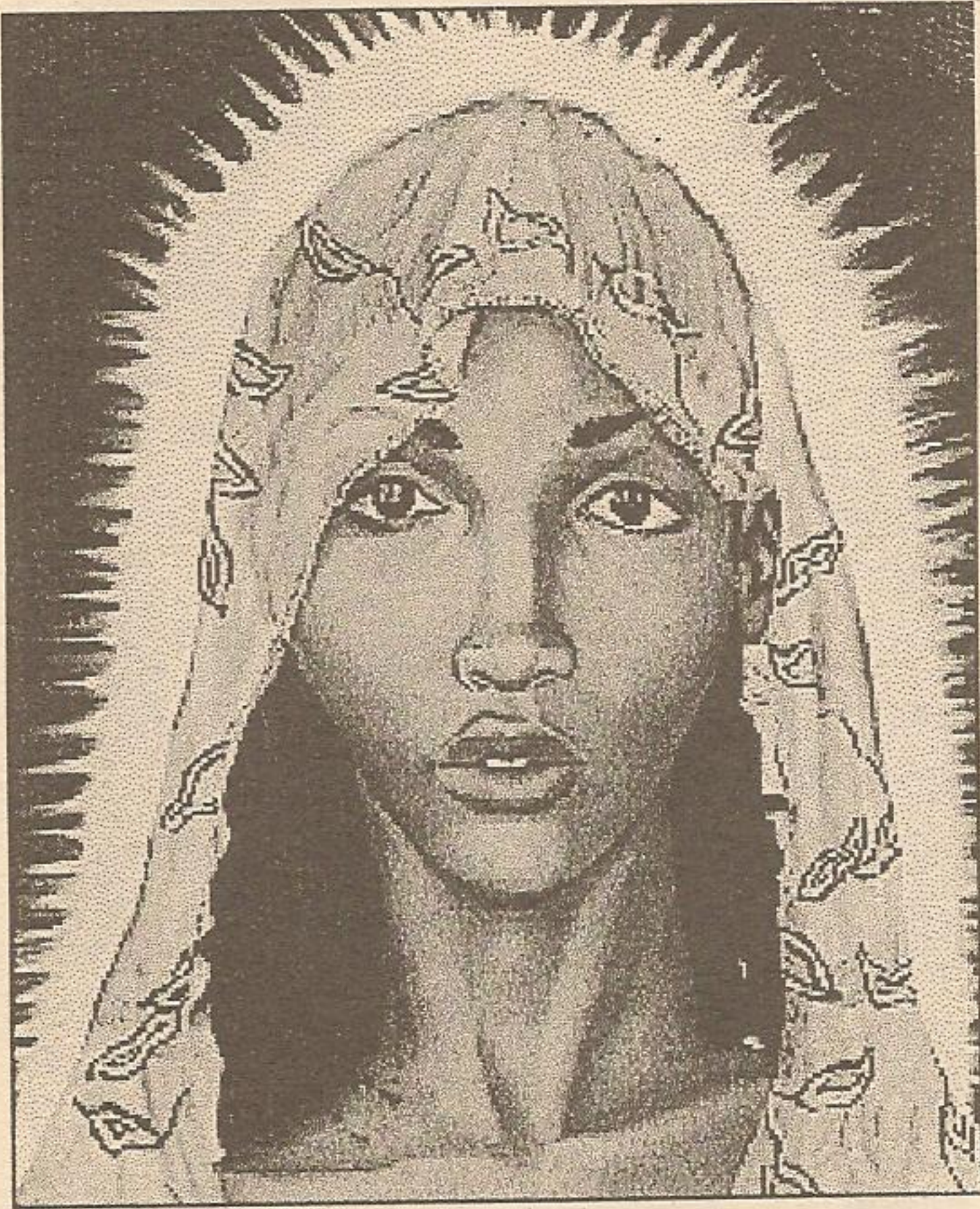
Simon Bar Jesus
Acts 13:6



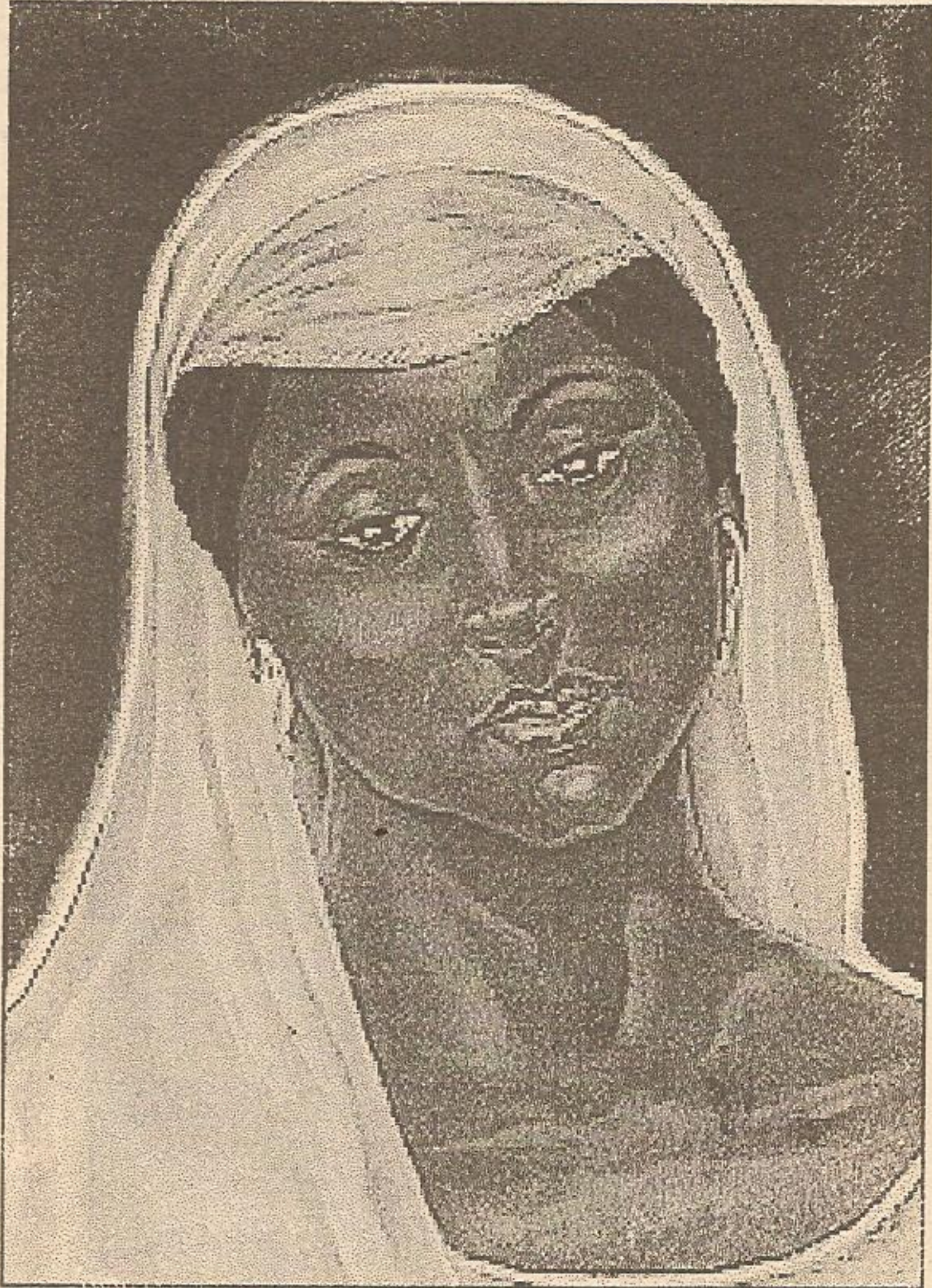
**Jesus Justus Also Known As Cleophas
Colossian 4:11**

Is Jesus God?

The Real Jesus Is Referred To As The Son Of Mary. This Title Can Be Confusing Because Simon Bar Jesus Is Also Jesus Son Of Mary, But This Mary Was Mary Of Magdalene.



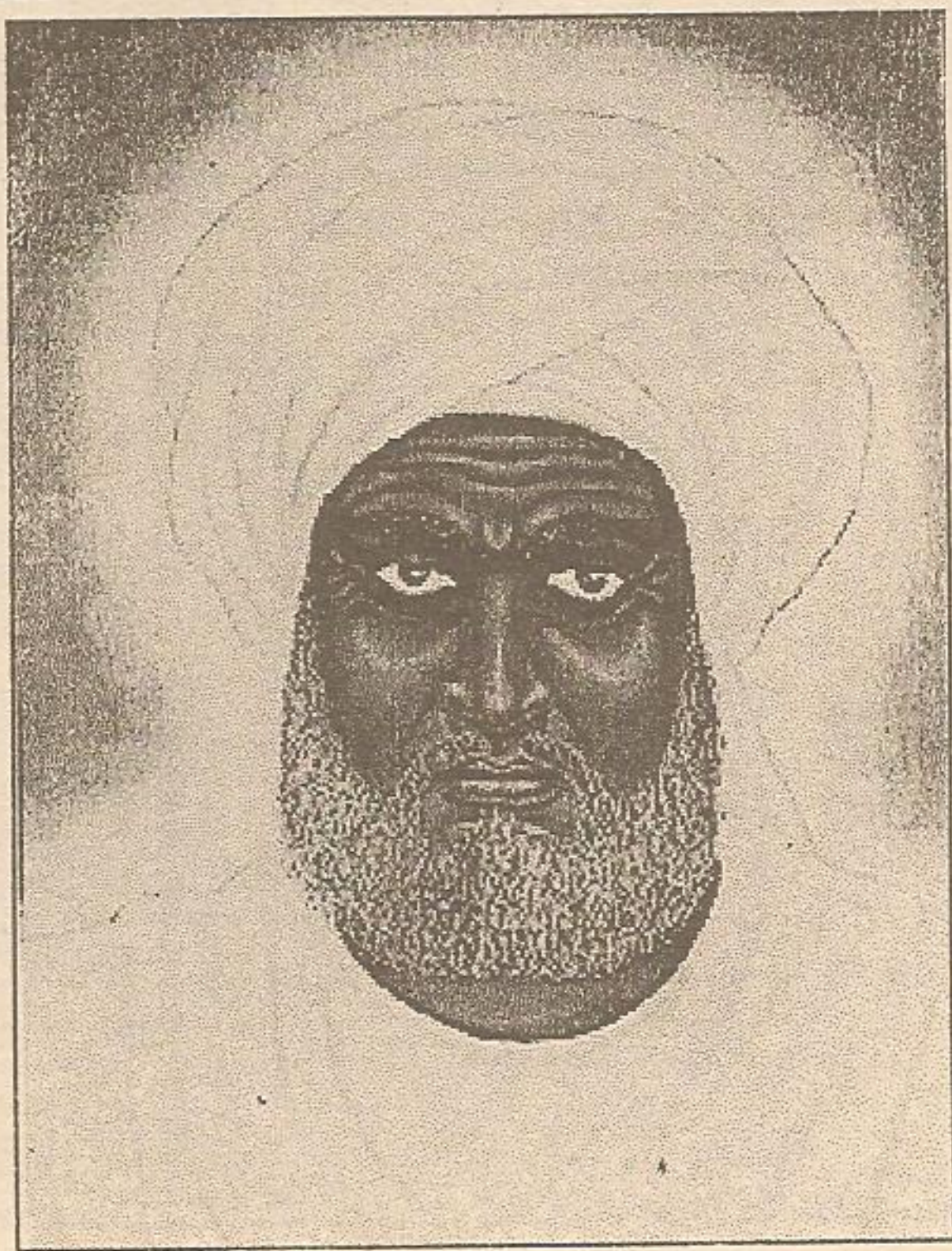
Mary
Mother Of The Real Jesus
Matthew 1:16



Mary Magdalene Mother Of Simon
John 11:1

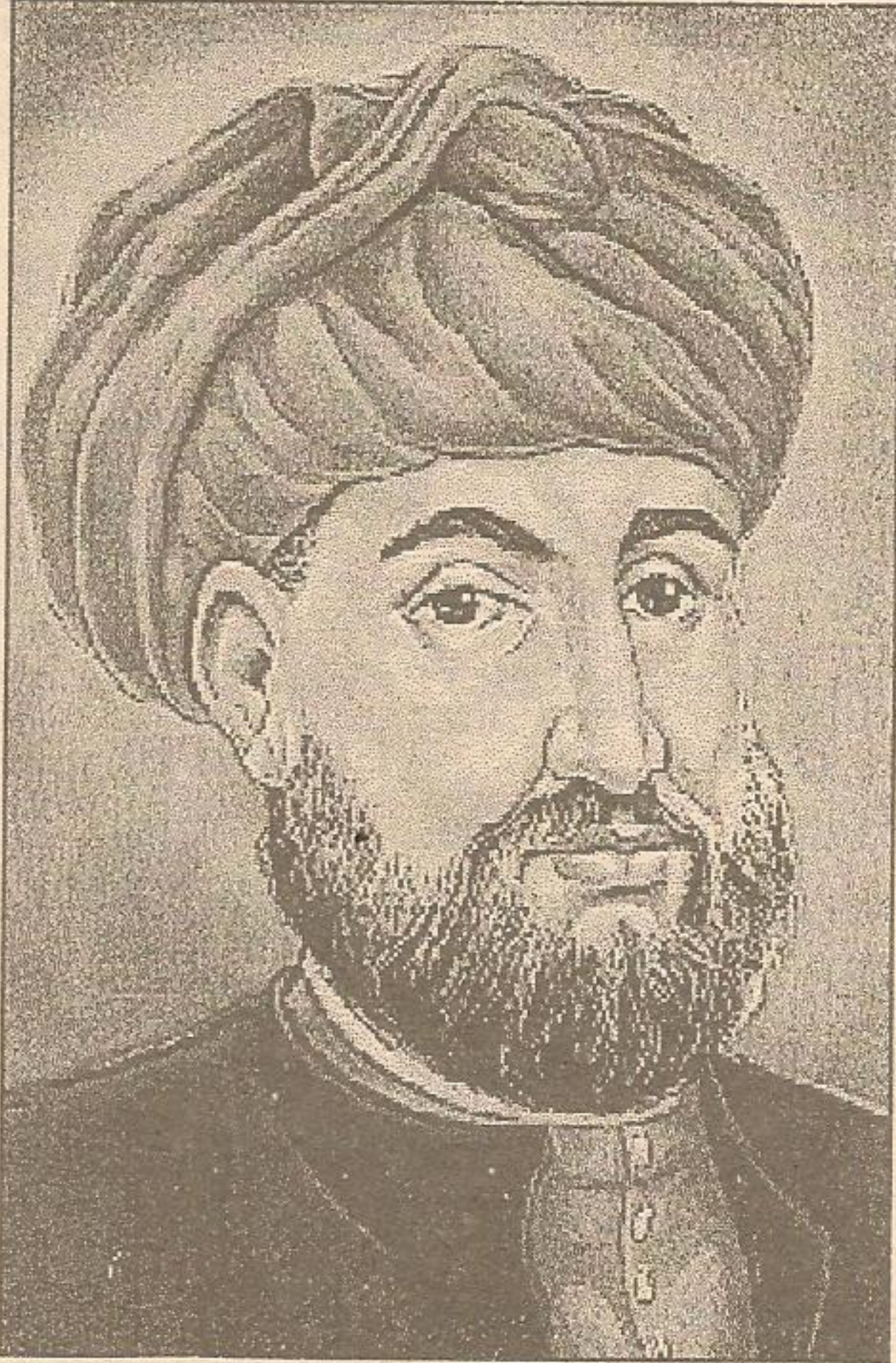
Is Jesus God?

Then In The Case Of Muhammad: Two Muhammads. The Real Muhammad, Whose Real Name Is **Ahmad Ibn Abdullat**, Born 570 A.D. Died In The Year 632 A.D. Received The Real Koran Of Whom Jesus Referred To In The Book Of *John Chapters 14, 15 And 16*, As The Comforter.



**Ahmad Son Of Abdullat And Amina
The Muhammad Forgotten After His Death
Koran 61:9**

Then The Other Prophet Known As **Musaylimat Ibn Habib Al Hanafi** Living During The Time Of The Real Prophet Muhammad.



Musaylimat Ibn Habib Al Hanafi
The Muhammad Used By The Muslims Today
Born 558 A.D. Died 633 A.D.

He Was A Poet And Self - Made Prophet Whom Most Of Your Muhammadans Follow Today. His God Was **Rahman** (رحمن) Whom He Devoted A Whole Chapter In His Koran To, To Replace **Allah** (الله), The God Of The Real Muhammad. He Is Also Found In *Koran 17:110* And *Koran 25:60-63*, Who Got The Name Of His God **Rahman** From *Exodus 34:6* Where We Find The Hebrew Word **Rachuwmm** (רחום) Meaning "*Merciful*". He Collected Portions Of The Real Koran And Threw Away Three Chapters: 1. **Suwratul Khaal** (Maternal Uncle) 2. **Suwratul Hafd** (Pace) 3. **Suwraturun Nurain** (Illumination) As Well As Added The Last Three Verses To The 9Th Chapter Of The Koran "*To Exalt Himself*". As You Read It You'll See That *Koran 9:128* In Arabic Doesn't Even Flow With The Verses Before It. When Read According To The Science Of The Koran Called **Tajweed** (تجويد), *Verse 128* And I Quote: "*Now Has Come Unto You A Messenger From Amongst Yourselves. It Grieves Him That Ye Should Perish. Ardently Anxious Is He Over*

You. To The Believers Is He Most Kind And Merciful." It Is Clear That This Verse Is A Self-Exaltation, Not Being Worded From Allah Who's Supposed To Be The Source Of This Koran, Because Of *Verse 129* Where You Read: *"But If They Turn Away, Say: 'Allah Sufficeth Me. There Is No God But He. On Him Is My Trust - He The Lord Of The Throne (Of Glory) Supreme!'"* Now Look At The Words In This Verse, **"He, Him, He"** And Ask Yourself, If This Was Allah Would It Say **"I, Me And My"**. So Whoever Wrote This Added His Own Poetry Which Would Be All The Chapters In The Koran That Rhyme Like Poetry; Because The Koran Makes The Statement In *Koran 69:40-41* And I Quote, *"That This Is Verily The Word Of An Honored Messenger; It Is Not The Word Of A Poet-Little It Is Ye Believe."* It Is Clear From These Two Verses That The Real Koran Is Not Supposed To Be Poetic. The Word Being Used For Poetry In The Koran In Arabic Is **Al Sh'ira** (الشعر) The Root Of This Word Is **Sheen** (ش) 'Ainy (ع) And **Ra** (ر) **"Sha'ara"** (شعر). This Arabic Word **Sh'ir** (شعر) **"Poetry, Knowledge,"**

(According To Hans Wehr Dictionary) Which Can Be Found In *Koran Chapter 36 Verse 69* And I Quote: *"We Have Not Instructed The (Prophet) In Poetry Nor Is It Meet For Him This Is No Less Than A Message Of The Koran Making Things Clear."*

Before The Koran Was Tampered With By The Addition Of Grammar And Vowels, A Battle Took Place In **El Kufah** (الكوفة) Between Grammarians; One Group Called **Al Basrah** (البصرة) And The Other **Al Kufah** (الكوفة). It Was **Al Kufah**, Syretic Battling **Al Basrah** (البصرة) Persian. The Persian Triumphed And Dots And Slashes And Signs And Symbols Were Introduced Into The Koran Which Redefined Words.

By That I Mean, If We Look At The Word **Shir'ataan** (شرعة) Which Means Law Having The Root **Shara'a** (شرع) Meaning, To Introduce An Act, Laws Prescribed, Give To Someone Laws, Make Laws For Someone, And

Then Look At The Word For Shaa'ir (شاعر) Which Means "One Poet" Or "Knowing" (By Instinctive Perception), Endowed With Deep Insight, With Intuition: Which Comes From The Root Word Sha'ara (شعر), Meaning To Compose Poetry, To Know, Or To Feel, They Do Not, And I Repeat, They Do Not Have The Same Root, According To Modern Day Arabic. Therefore, Sha'ara (شعر); To Know, Compose Poetry Or Sh'ir (شعر); Poetry, Knowledge Should Not Be Confused With Shir'atan (شرعة) Which Means Law, Just Because They Appear To Have The Same-Letters, Or May Sound The Same To A Non-Arabic Speaking Person. However, When You Look In "Arabic Lexicon" Written By Edward Williams Lane' On Page 1536 You'll Notice They Use Another Form Of The Root Word Shara'a (شرع) Meaning "To Make A Law", And That Is The Noun Form, *Al Shaari'u* (الشارع) Meaning "Street" Or A Way And It Also Means "The Learned Man Who Practices What He Knows"

And Instructs Others." And This Word "Know" Is The Same Word Sha'ara (شعر) Meaning To Compose Poetry, To Know, Or To Feel. Now, To A Person That Is Learnt In The Arabic Language, Or Who Wants To Know The Facts, Will Realize That These Two Words Shara'a (شرع) And Sha'ara (شعر) Once Had The Same Meaning "To Know" As In The Arabic Word Sh'ira Meaning "Knowledge, Or "Poetry", And That Is The Connection Between The Two. However They, The Arabs,, Intentionally Left The Definition "Knowing" Out Of The Root Word Shara'a (شرع) Meaning "To Make A Law" But Left It In The Noun Form, Al Shaari'u (الشارع) Meaning "Street" Or A Way, Or "*The Learned Man Who Practices What He Knows And Instructs Others*". Thus They, The Arabs, Put The Meaning "To Know" Back, And Applied Al Shaari'u Al Rabbaaniyyu الشارع الرباني, Meaning "The Learned Rabbi Or Man Who Practices What He Knows And Instructs Others": When Referring To, Or Talking About The Prophet Muhammad; Or Defined It As

Meaning *[The Legislator; Or The Announcer Of The Law] Or Because He Made Manifest And Plain The Religion, Or Religious Law Of God.*

So Here You See The Connection; Eventhough They, The Arabs, Tried To Bury The Fact That They Once Had The Same Meaning.

Now, If We Turn To *Chapter 5 Verse 48* Of The *Koran* Concerning The Word *Shir'ataan* (شرعة) And I Quote:

"To Thee We Sent The Scripture In Truth, Confirming The Scripture That Came Before It, And Guarding It In Safety; So Judge Between Them By What Allah Hath Revealed, And Follow Not Their Vain Desires, Diverging From The Truth That Hath Come To Thee. To Each Among You Have We Prescribed A Law And An Open Way. If Allah Had So Willed, He Would Have Made You A Single People, But (His Plan Is) To Test You In What He Hath Given You; So Strive

As In A Race In All Virtues. The Goal Of You All Is To Allah; It Is He That Will Show You The Truth Of The Matters In Which Ye Dispute." And The Word I'm Concerned With In This Verse Is The Arabic Word **Shir'ataan** (شرعة) Which Means **Law**. Why And What Were They Trying To Hide? Now Look Back At **Koran 36:69** And Re-Read It Using The Original Meaning. It Comes Out Like This:

و <i>Wa</i> And	الشعر <i>Al Shi'ra</i> Know- ledge, Poetry	علّمناه <i>Allamnaahu</i> We Made Him To Learn	ما <i>Maa</i> Not	و <i>Wa</i> And
---------------------------	--	--	-----------------------------	---------------------------

هو	ان	له	ينبغي	ما
<i>Huwa</i>	<i>In</i>	<i>Lahuuw</i>	<i>Yan</i> <i>Baghi</i>	<i>Maa</i>
It Is	But	For Him	It's Desirabl e	Not
	مبين	قران	و	ذكر
	<i>Mubiyn</i> Clear	<i>Qur-aanun</i> A Reading	<i>Wa</i> And	<i>Zikrun</i> A Remin- der

Now Looking At This Quote, It Would Appear As Though "Allah" Was Talking About Poetry Using The Letters Shiyn (ش) Aiyn (ع) Raa (ر). But It Would Make Allah Look Small By Saying "*We Did Not Teach Him Poetry*"; The "We" Of Course, Being Allah; An Angelic Being. They Made The Plural A Single. What They Have Done Is Belittled Allah; Because What This Verse Is Really Saying Before The Adding Of Dots & Vowels, Etc. Is That "We Did Not

Teach Him To Know". Sh'ir (شعر) Meaning "Knowledge, Or Poetry" Has The Same Letters As *Shaa'ir* (شاعر) Which Means "Knowing, Endowed With Deep Intuition, Or Poet".

On The Other Hand, When Looking At This Word Sh'ir (شعر) Meaning "Knowledge Or Poetry"; It Also Falls Under The Root Word Sha'ara (شعر) Meaning "To Know" As It Appears Translated Correctly, In The Word-For-Word Translation Of **Koran 36:69** As Shown Above From The Ashuric\Syriac Arabic By Me, **Dr. Malachi Z. York**. We See Within This Very Quote That It States "To Know" Or "To Have Knowledge". If You Don't Believe Me Please Check It Out!

Ques: Now You Should Ask Yourself: What Exactly Was It That They Did Not Want Muhammad "To Know"?

Ans: The Rabbis Knew More Than Muhammad Which Is Confirmed In The Koran When It Tells Muhammad, *If He Was In Doubt To Go Back To*

The Jews (*Koran 10:94*), Which Was The Torah. Muhammad Was Unlearnt, Not Meaning He Did Not Know Poetry; The Unlearnt That Was Talked About Was Unlearnt In The Feeling. But The Followers Of ABU BAKR After The End Of ALI'S Successorship Rewrote The Story And Added Vowels In The Persian Script. So If The Koran Is Perfect As *A Revelation*, Then It Is Blasphemous To Say That They Added Vowels And Dots To Simplify It. That Is To Say That Allah Did Not Know What He Was Doing. Again I Say, If They Had To Modernize By Creating Tajweed (تجوید), Turn It Into Music By Chanting That Is Only Pleasing To Humans, Then They Are Saying Allah Was Not Capable Of Perfection. This Fact Could Only Have Been Proven By A Word For Word Transliteration Of *Koran 36:69* Which Would Reveal That Muhammad Did Not Have Knowledge Of The Original Law, Not That He Did Not Have Knowledge In Poetry. *Koran 36:69* Is One Of Those "We" Verses That Takes The One God, Allah (الله), In Hebrew Eloah (אלה) And Makes Him Plural-Elohim (אלהים). This Was Something

Taken From The Torah (*Genesis 1:1*) And Used In The Koran (*Koran 10:94*) And Enjoined On Him That If He Was Confused That He Was To Go Back To The Scriptures Before The Koran And That Would Be Guidance In The Law Meaning Again He Did Not Know The Law And I Quote; "*If Thou Were In Doubt As To What We Have Revealed Unto Thee, Then Ask Those Who Have Been Reading The Book From Before Thee. The Truth Hath Indeed Come To Thee From Thy Lord. So Be In No Wise Of Those In Doubt.*" That Would Mean That *Koran 36:69* Is Saying The Exact Same Thing Jesus Said In *Matthew 5:17* And I Quote: "*Think Not That I (Jesus) Am Come To Destroy The Law, Or The Prophets. I Am Not Come To Destroy, But To Fulfill.*" They Both Were Followers Of The Old Law (The Torah) And Never Intended For What Happened To Their Teachings, And That Is, To Create A Whole New Religion; Namely Christianity And Islam. Both Jesus And Muhammad Told Their Followers To Follow The Religion Of Abraham Or Millat Ibrahim (مِلَّة اِبْرَاهِيْم) *John 8:39* And *Koran 2:130*. But

If We Address The Words Poetry And Poet And Poem, The Real Arabic Word Is **QasiyDAH** (قصيدة) And Its Plural Is **Qasaa'id** قصائد Meaning "*Poetry Or Poem*". That's The Real Word For Poetry But Not Used In The Koran Because It Is In Its Corrupt Form. That Is Where They Changed It From The Word "**Feeling**" By Adding The Additions Of Vowels Which Had Been Changed To "**Poetry**". We Find That The Word "**Feeling**" Has Been Changed But If We Kept In Its Corrupt Form With The Insert Of The Word "**Poetry**" According To This Same Verse, There Still Should Not Be **Any Poetry** In The Koran. And Poetry Is Defined As Expressions In Most Cases That End With Rhythm Or Rhyme, Such As:

Poem Entitled "Humpty Dumpty"

Humpty Dumpty Sat On A Wall
Humpty Dumpty Had A Great Fall
All The King's Horses And All The King's Men
Couldn't Put Humpty Back Together Again.

As You Can See From This Simple Poem, The Sounds Wall And Fall Rhyme And Then Men And Again Also Rhyme. This Is The Making Of Your Average Poem, Or What Is Called Poetry. If You Turn To The *108Th Chapter* Of The Koran Today Entitled "*Al Kawthar* (الكوثر) (*The Abundance*)" And Read You Get:

AL KAWTHAR "THE ABUNDANCE"

- 1.) *Inna Ataynaaka 'l Kawthar*
- 2.) *Fasalli Lirabbka Wanhar*
- 3.) *Inna Shaani 'aka Huwa'l Abtar*

And Also The *114Th Chapter* Of The Koran

AN NAAS "THE PEOPLE"

- 1.) *Qul A'uwzu Birabbi An Naas*
- 2.) *Maliki An Naas*
- 3.) *Ilaahi An Naas*
- 4.) *Min Sharri Al Waswaasi Al Khannaas*
- 5.) *Al'lazee Yuwas-Wisu Fee Suduwri An Naas*
- 6.) *Min Al Jinnati Wa An Naas*

List Of All The Poetic Chapters Of The Koran in
Today's Current Order As Found In Most Qur-ans
(Korans):

- | | |
|-----|--|
| 113 | AL FALAQ <i>"The Dawn"</i> |
| 112 | AL IKHLAAS <i>"Purity Of Faith"</i> |
| 109 | AL KAAFIRUWN <i>"Those Who Reject
Faith"</i> |
| 107 | AL MA-UWN <i>"Neighbourly Needs"</i> |
| 105 | AL FIYL <i>"The Elephant"</i> |
| 103 | AL ASR <i>"Time Through The Ages"</i> |
| 102 | AT TAKAATHUR <i>"Piling Up"</i> |
| 101 | AL QAARIAH <i>"The Day Of Noise And
Clamour"</i> |
| 100 | AL AADIYAAT <i>"Those That Run"</i> |
| 95 | AT TIYN <i>"The Fig"</i> |
| 93 | AL DUHAA <i>"The Glorious Morning
Light"</i> |
| 92 | AL LAYL <i>"The Night"</i> |
| 91 | AS SHAMS <i>"The Sun"</i> |
| 90 | AL BALAD <i>"The City"</i> |
| 89 | AL FAJR <i>"The Break Of Day"</i> |
| 88 | AL GHAASHIYAH <i>"The
Overwhelming Event"</i> |
| 87 | AL ALA <i>"The Most High"</i> |

- 86 AT TAARIQ *"The Night-Visitant"*
85 AL BURUWJ *"The Zodiacal Signs"*
84 AL INSHIQAAQ *"The Rending
Asunder"*
83 AL MUTAFFAFIYN *"Dealing In
Fraud"*
82 AL INFITAAR *"The Cleaving
Asunder"*
81 AT TAKWIYR *"The Folding Up"*
80 ABASA *"He Frowned"*
79 AN NAZIAAT *"Those Who Tear Out"*
78 AN NABAA *"The (Great) News"*
77 AL MURSALAAT *"Those Sent Forth"*
76 AL DAHRI OR INSAAN *"Time Or
Man"*
75 AL QIYAAMAH *"The Resurrection"*
74 AL MUDDATH-THIR *"One Wrapped
Up"*
73 AL MUZZAMMIL *"Folded In
Garments"*
72 AL JINN *"The Spirits"*
71 NUH *"Noah"*
69 AL HAQQAHAH *"The Sure Reality"*
68 AL QALAM *"Pen"*

- 66 **AT TAHRIYM** *"Holding (Something)
To Be Forbidden*
- 65 **AT TALAAQ** *"Divorce"*
- 26 **ASH SHU'ARAA** *"The Poets"*

In Arabic Each Of These Three Sentences Of "Al Kawthar" Ends With The Arabic Letter Ra (ر) Or As You Can See An Ar Sound Ends Each Verse. This Is Poetry. Many Chapters Of The Koran Are Poetry. This Was Done So That One Day As People Begin To Understand The Arabic Language Of The Koran And Read These Verses, That The Koran Would Be Made To Look Like It Contradicts Itself. I Say That The Followers Of The Fake Muhammad Who Refer To Themselves As Muslimun (مسلم) Peacemakers, Yet Translate It As "Ones Who Submit Or Submitters" From The Persian As Opposed To The Real Muslims Who Translate It As "Peacemakers Or Ones Of Peace " From The Kufic Or Original Koran. So It Is Time For The Truth To Be Made Clear And That Is The Job Of The Holy Tabernacle Ministries. Don't Believe Me, Check It Out!



**An Original Kufic Koran
With Added Vowels**

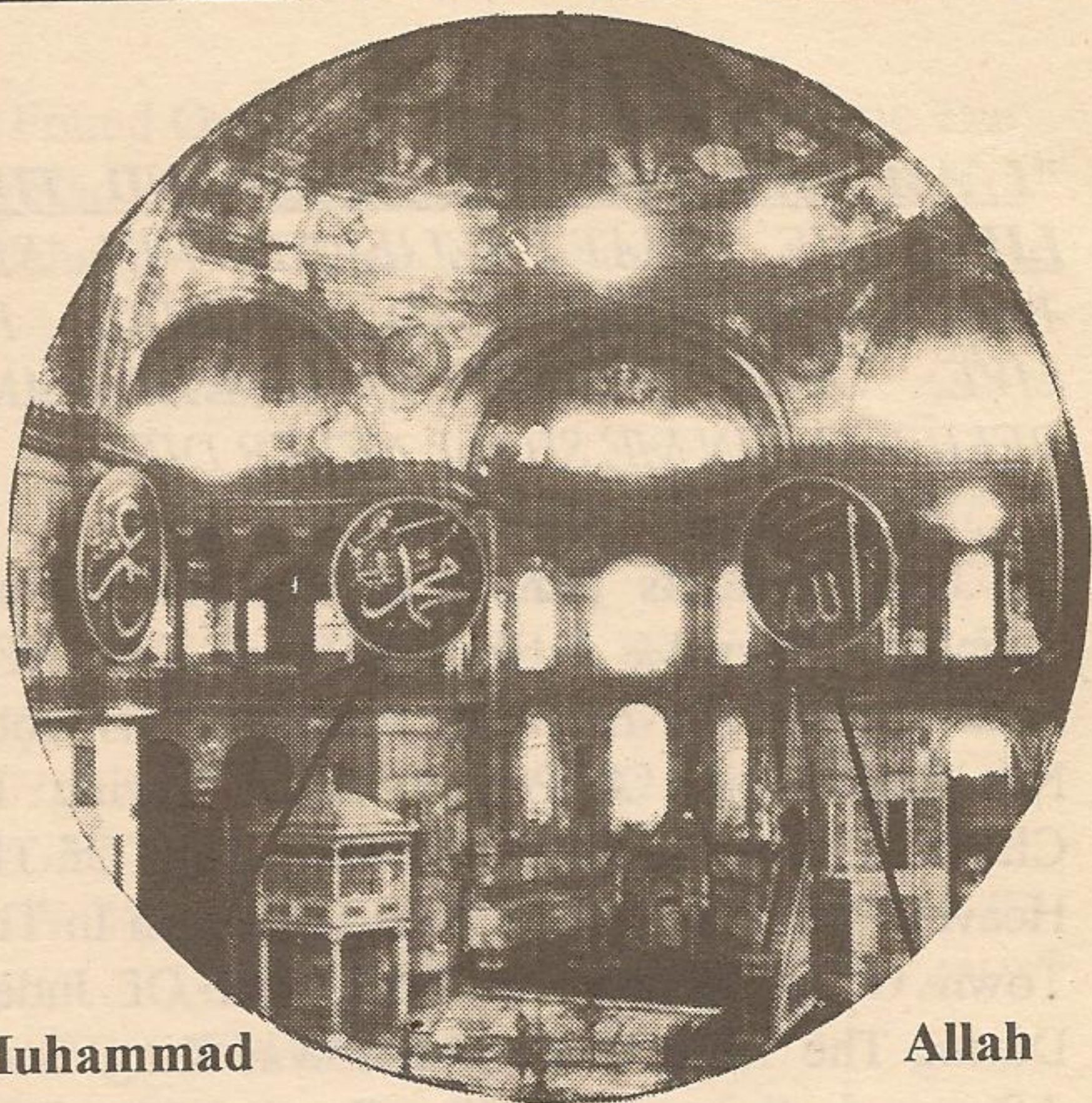
So Today You Are Not Getting From Muslims What The Real Muhammad Taught, Nor Are You Getting From Christians What The Real Jesus Taught. Their Teachings Have Been Severely Distorted By Excessive Emotionalism, Story-Teller's Fantasy, Ignorant Preachers And Imaams, As Well As Church And Mosque Leaders.

My Own Research Certainly Confirms That The Devil Has Been Busy In Religion Distorting And Changing, Misguiding To Further Enforce The Spell Of Ignorance. Take A Look At These Quotes *John 11:25-26*. A Jew Or A Muhammadan Would Be Insulted By These Quotes Because Of The Statement Jesus Made

"Believe In Me". When In Reality The Greek Word For **"Believe"** Being Used Is **Pisteuo** (πιστευω) And Means *"Faith, Assurance, Belief, Fidelity"*. What Frightens The Jew And The Muslim Is To Think That Jesus Is Trying To Say People Should Believe In Him As If He Is The One And Only Heavenly God, When All They Would Have To Do Is Read The Books Of The New Testament Thoroughly And Sincerely And They'd Get Hundreds Of Claims By Jesus Such As *John 14:28* Where He Clearly Calls The Heavenly Father Greater Than Himself.

So When You Read The Quote Below, And Derive From It, That By *"Believe In Me"* Jesus Meant To Worship Him Only, You Are Just Doing The Work Of The Devil, Intentionally Trying To Mislead. He Merely Meant As You Read In *John 14:6* And I Quote: *"Jesus Saith Unto Him, I Am The Way, The Truth And The Life: No Man Cometh Unto The Father, But By Me."* He Was Leading His Flock To The Heavenly Father, The Same As Muhammad Or Moses. And Muslims Are Ordered To Obey

Muhammad Equal With Allah As We Find In The *Koran 33:31* And I Quote: "*But Any Of You That Is Devout In The Service Of God And His Apostle, And Works Righteousness, - To Her Shall We Grant Her Reward Twice: And We Have Prepared For Her A Generous Sustenance.*" As You Read, Muslims Put Muhammad And Allah In The Same Line And Asks You To Be Devout. Then In *Koran 3:132*, You Read And I Quote: "*And Obey Allah And The Messenger; That Ye May Obtain Mercy.*" Here Muslims Are Ordered To Obey Allah And Muhammad In Order To Receive Mercy When In Actuality, Because The *Koran 2:136* Teaches Them Not To Make Any Distinctions Between Any Of The Books And The Prophets. It Should Be Reading Obey Allah And All Of His Prophets And Muhammad Should Never Be Singled Out As Standing Next To Allah In Any Form Or Fashion. And If You Read The Koran In Arabic, And I Do, You Will See That The Way Muslims Look At Muhammad Through Their Hadith And Sunnah, Or Simply Go To Any Mosque And Read What's On The Wall, You Will Find Pictures Like These:



Muhammad

Allah

Where Allah And Muhammad's Names Are Put Up Equal; On Posters, On Billboards, In The Islamic World. This Should Be Addressed The Way Muslims Try To Address The Misrepresentation Of Jesus And Claim That He Claimed To Be The One And Only God Of The Heavens And The Earth And All The Boundless Universes, Which He Never Did.

John 11:25-26 (In Part)

"I AM THE RESURRECTION AND THE LIFE: HE THAT BELIEVETH IN ME, THOUGH HE WERE DEAD, YET SHALL HE LIVE; AND WHOEVER LIVETH AND BELIEVETH IN ME SHALL NEVER DIE."

So This Quote Is Simply Saying 'I Am Your Teacher. Obey Me In What I Teach And I Will Lead You To The Heavenly Father.' This Does Not Sound Like A Person Who's Trying To Claim To Be The One And Only God Of The Heavens And The Earth. Jesus Was Born In The Town Of Bethlehem, In The Land Of Judea, During The Time When Herod Was King. Soon Afterwards Some Men Who Studied The Stars Came From The East To Jerusalem And Asked In *Matthew 2:1-2* And I Quote: "Now When Jesus Was Born In Bethlehem Of Judea In The Days Of Herod The King, Behold, There Came Wise Men From The East To Jerusalem; Saying, Where Is He That Is Born King Of The Jews? For We Have Seen His Star In The East, And Are Come To Worship Him.'" So Herod Called The Visitors From The East To A Secret Meeting

And Found Out From Them The Exact Time The Star Had Appeared. Then He Sent Them To Bethlehem With These Instructions:

Matthew 2:7-8

"THEN HEROD, WHEN HE HAD PRIVILY CALLED THE WISE MEN, INQUIRED OF THEM DILIGENTLY WHAT TIME THE STAR APPEARED; AND HE SENT THEM TO BETHLEHEM, AND SAID, GO AND SEARCH DILIGENTLY FOR THE YOUNG CHILD; AND WHEN YE HAVE FOUND HIM, BRING ME WORD AGAIN, THAT I MAY COME AND WORSHIP HIM ALSO."

Let Us Now Compare These Same Verses As Translated From The King James Version. Any Attempt By Muslims To Use The New American Bible Is An Attempt To Alter Truths By Using More Modern Translations. Let's Stay With The King James Version, From Whence All The New Translations Came And Let's Look At The Story In Another Light.

The Word Being Used For "Wisemen" In *(Matthew 2:1-2)* Greek Is Magus (μαγοι) Which Means "Sorcerer, Wisemen, Magician, Practicer Of Magical Arts" Also Found In *Koran 22:17* - The Arabic Word (المجوس) *Majus* Or *Magus* Meaning Magicians, Because The Letter (ج) Jiym Is A J As Well As A G In Arabic. So It Is Clear That These Three Men Were Not Jews Or Christians. They Said That They Came To "Worship" Proskuneo - (προσκυνεω) Which Means "Worship, To Kiss The Hand, Token Of Reverence". And We Find In *Acts 13:6* Under The Word Sorcerer In Greek, Again We Get "Magus" (μαγοι) Meaning A "Sorcerer" From The French Word "Sorcier" Which Comes From The Ancient Latin Word "Sortarius" Meaning "One Who Throws Or Declares A Lot; An Enchanter, A Magician, A Wizard, A Witch". The Art They Practice Is Called Sorcery, Which Is Also (Pharmicist). These Men, According To The Christian And Jew Interpretation, Were Star - Gazers Which Would Make Them Soothsayers, Something

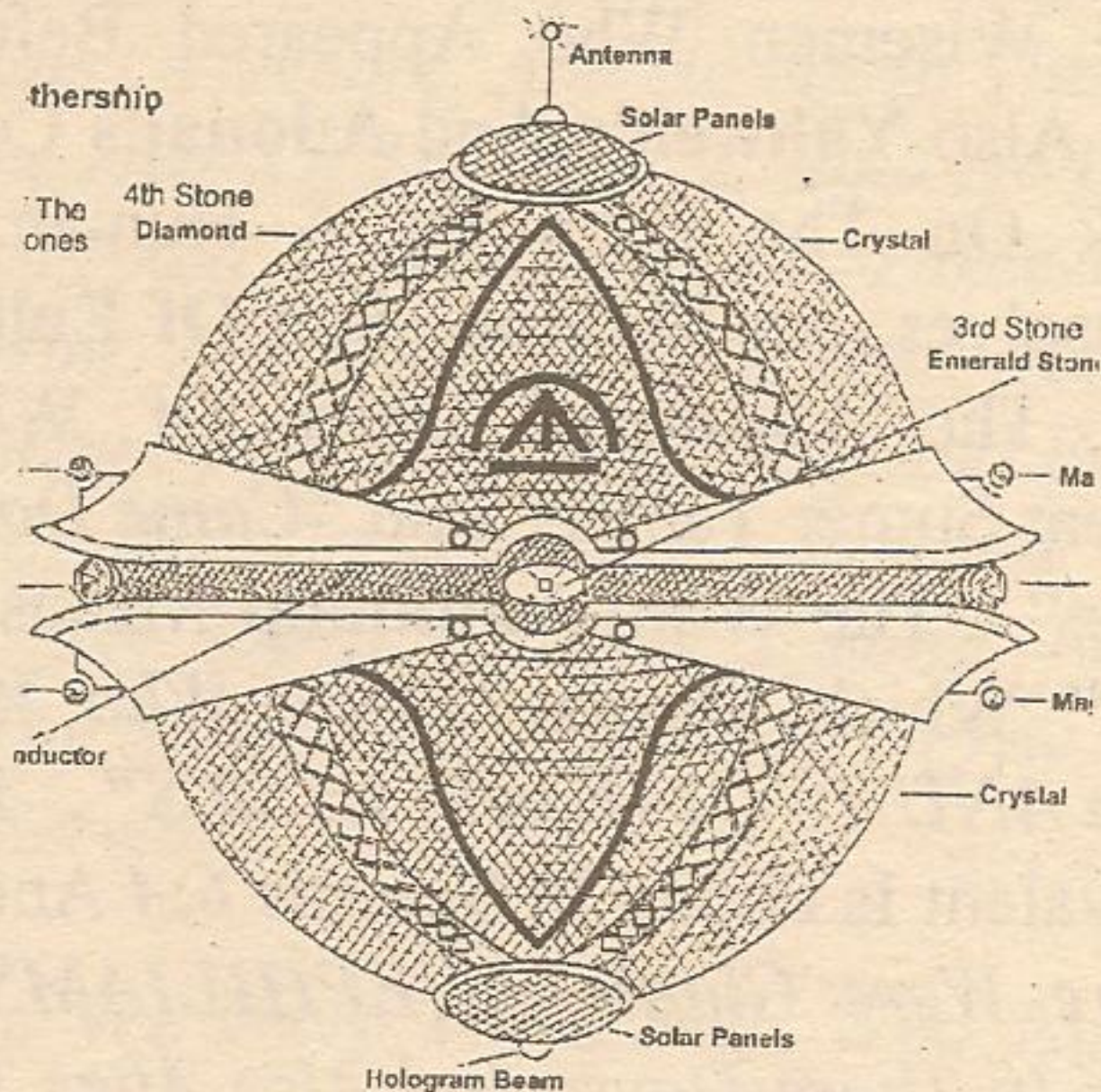
Disapproved Of In The Old Testament (*Daniel 2:27*) And The New Testatment (*Acts 13:6*) And The Koran (*54:2*). Now Let's Take A Look At The Story Again. Three Men With Supernatural Powers Knew Of The Birth Of Someone Whom They Called The King Of The Jews In *Matthew 2:2* And They, Not Being Jews, Although Contradictory To What You Were Told The Wisemen Did Not All Come From Persia: But Rather Came From Three Distinct Different Places: Meaning **Balthasar** Who Was A **Cushite** From The Tribe Of **Noah**, And Was Situated In **Ethiopia**, **Jasper** From **Persia**, And **Melchior** From The City Of **Midian** Making Them People Of **Sumer Or The Sumerian Civilization**, Discovered Something That Is Ignored In The Scriptures; And That Is That They Didn't Stay With Him. Nor Did They Accompany Joseph And Mary With This Special Child To Egypt To Protect Him From Herod. No One Ever Asks What Is The Tie Between Jesus And These **SORCERERS** As They Are Called Or These **WISEMEN (MAGUS Or MAJUS)** With Great Mystical Powers Who Came And Gave Gifts And They Just Left. They Didn't Convert To His

Teachings, They Didn't Teach Him, They Didn't Protect Him. They Merely Left Him Gold, Frankincense And Myrrh. If You Look At The Abraham Story In *Genesis 18:1-3* And I Quote: *"And The YAHWEH (Lord) Appeared Unto Him In The Plains Of Mamre. And He Sat In The Tent Door In The Heat Of The Day; 2. . And He Lifted Up His Eyes And Looked, And Lo, Three Men Stood By Him. And When He Saw Them He Ran To Meet Them From The Tent Door, And Bowed Himself Toward The Ground, 3. And Said 'ADONAI (My Lord), If Now I Have Found Favor In Thy Sight, Pass Not Away I Pray Thee From Thy Servant';*

Here Again We Have Three Men Who Appear Before Abraham And We Find The Word "The Lord" Yahweh (יהוה), One Of Which Abraham Refers To As "My Lord" Adonai (אדני). In *Genesis 18:1* This Lord Is Yahweh (יהוה); Yet In *Genesis 18:3* This Same Lord Is Called Adonai (אדני) Master. So These Three Wisemen With Supernatural Powers (Able To

Give Life [*Genesis 18:10*] And Take Life [*Genesis 19:24*]) Who Came To Abraham Were Supposed To Have Come Down From Heaven. They Were Yahweh's And Adonai's Because There Is More Than One Of Them There. The Three Wisemen Who Appeared Before Jesus Were Also Yahweh's And Adonai's Coming To Check On The Birth Of A Human God As Themselves, An Elohim, Son Of Enlil, Son Of Anu, The Anunnaqi Deity Of Which The Ancient Sumer Tablets Said "*Came Down From Above*". The Word Anunnaqi Means "Anu N Naqi" Which Means "*Those Who Were Sent From ANU To QI (Earth) In 50'S*". The Torah Equivalent Is Found In *Genesis 6:4* And I Quote: "*There Were Giants (NEPHILIAMS) In The Earth In Those Days; And Also After That When The Sons Of God (ELOHEEM) Came In Unto The Daughters Of Men (ADAM), And They Bore [Children] To Them, The Same [Became] Mighty Men (Ghibbore) Which [Were] Of Old, Men Of Renown.*" And The Hebrew Word In This Quote For "Giants" Is Nephil (נפיל) Pronounced Nephilim And Means "*Fell Down Or Came*

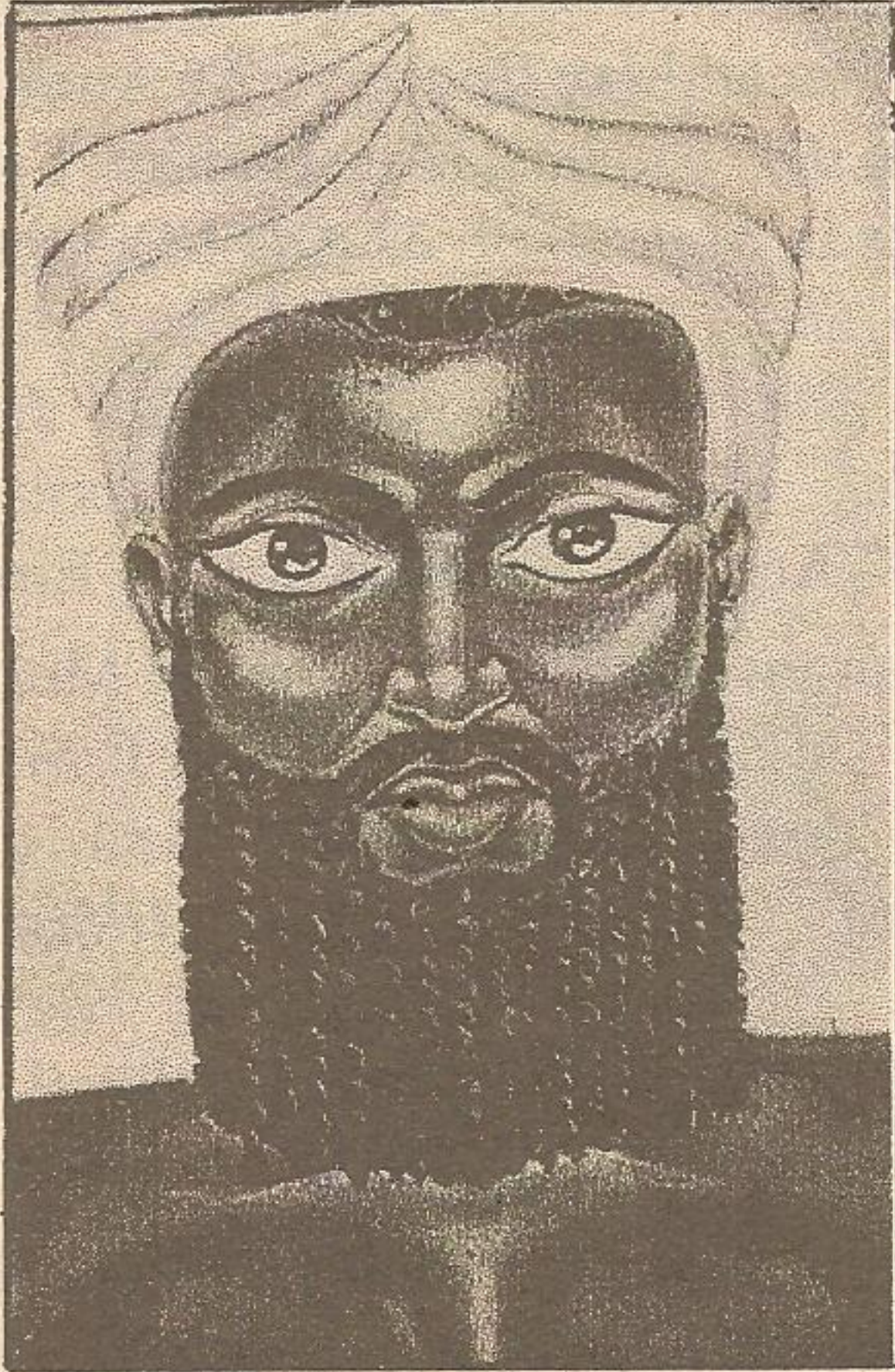
Down" . So These Beings Who Taught The Ancient Sumerians In What Is Called Iraq Today, Came From The Heavens, By Way Of A Cloud Like Ship Called Nibiru Which Means: **"To Cross From One End Of The Skies To The Other."**



Nibiru Called Sham In Torah

They Were What You Might Call **"Star Gazers"** Because They Had Knowledge Of The Stars And The Constellations And The Planets Way Over **6,000 Years Ago**. These Wisemen Knew How To Chart A Star, Which Was Actually The Appearance Of A Ship Nibiru Passing Through,

Which Passes Every 3,600 Years. Their Original Orbit Before The Big Crash Or Bang Was 25,920 Years Every Equinox.

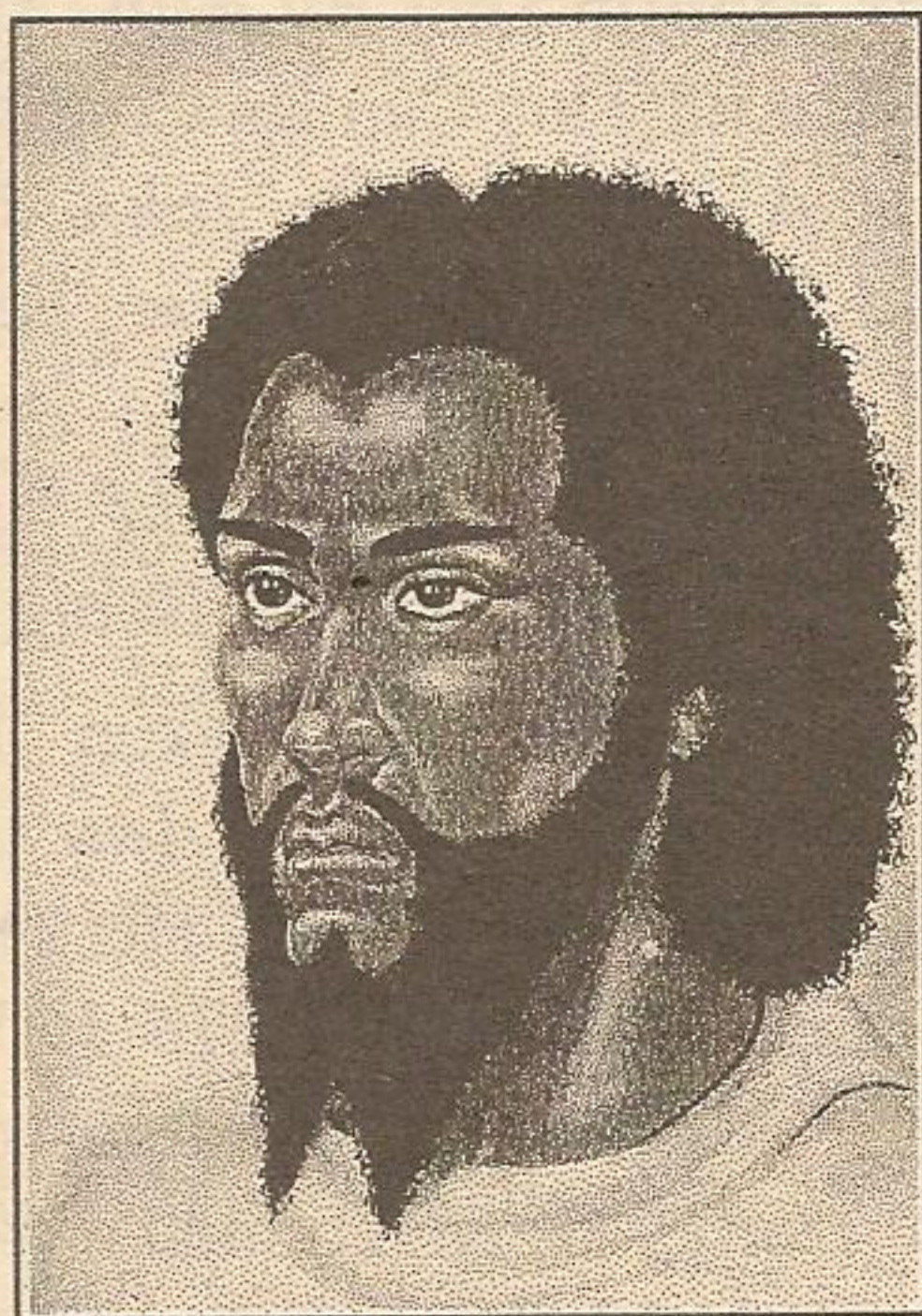


Nunamnir (Enlil)

The Holy Tablets Epic Of Creation And Before

So **El Or Anu**, The Highest, As Previously Mentioned, Sent **Nunamnir (Enlil)** As A **Gabriel**, Which Simply Means "A Man Sent From El" (The Scriptural Name For Anu). Gabriel Came In The Form Of A Holy Spirit That A Woman May Conceive An **Anunnaqi** Or **Nephilim** Or **Thehos**, An **Elohim** Called By Christians In *Matthew 1:23* And I Quote: "*Behold A Virgin Shall Be With Child, And Shall Bring Forth A Son, And They Shall Call His Name Emmanuel, Which Is Being Interpreted, God With Us.*" And The Greek Word For **Emmanuel** Is **Emmanouel** (Εμμανουηλ) And Means "*God With Us Or El Is With Us*" And It Was Taken Directly From *Isaiah 7:14* And I Quote: "*Therefore The Lord (Adonai) Himself Shall Give You A Sign. Behold, A Virgin Shall Conceive, And Bare A Son, And Shall Call His Name Immanuel.*" And The Hebrew Word Being Used For **Immanuel** Is 'Immanuw'el (עִמָּנוּאֵל) And Means "*With Us Is God Or With Us Is El*". So According To These Two Scriptural Quotes, These Wisemen Were Coming To Check On The Birth Of An **Elohim**, One Of Themselves, Who

Would Be Called "*The Son Of God*" (Luke 1:35). Those Angels Referred To Him As "**The Holy Thing**" And That This Holy Thing Shall Be Called **The Son Of God (Thehos)**. So As I Said Before, The Story Of The Wisemen Coming At The Birth Of Jesus, A Story That Is Played Down In Christianity, Has A Lot More Meaning Than People Are Led To Believe.

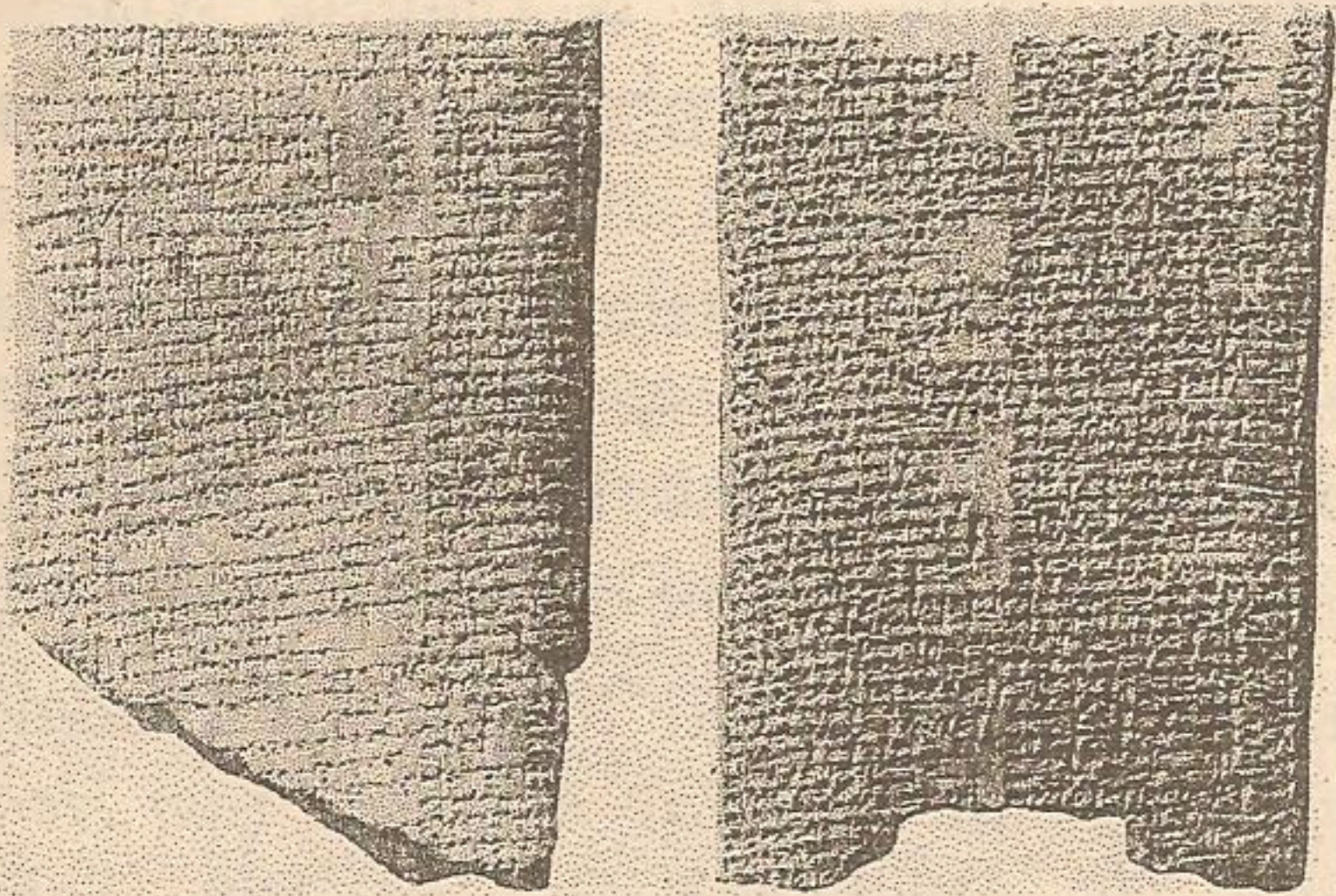


Emmanuel Or Immanuel The Son Of Isaiah
Isaiah 7:14 And Matthew 1:23

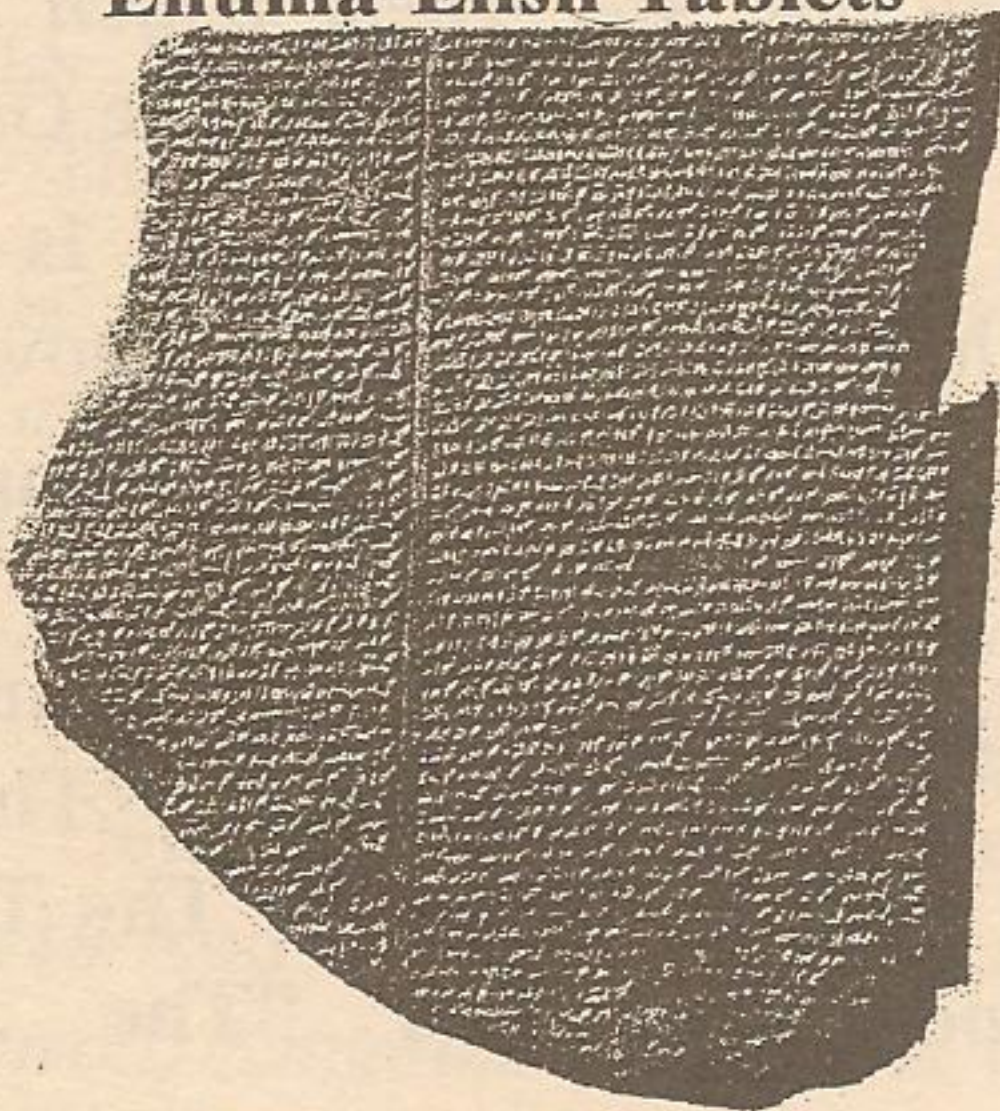
If They Only Understood By Doing Some Research, The History Of The Ancient Sumerians And Their Connection To The **Anunnaqi Or Nephilim, Thehos, Or Elohim** Who Came Down To The Planet Earth From The Heavens, It Would Give Them A Better Overstanding Of The Nature Of Jesus, The Son Of God. So These **Adonai's Or Yahweh's Or Theho's, Or Elohim** Sent By **Anu**, The Ancient Name For **El**, And This Can Be Confirmed When Jesus Makes A Statement In *John 8:23* And I Quote: "*And He Said Unto Them 'Ye Are From Beneathl. I Am From Above. Ye Are Of This World; I Am Not Of This World'.*" Also *John 3:31*; And The Greek Word Being Used For "Above" Is **Ano** (ανω) Taken From The Ancient Cuneiform Name "**Anu**" Meaning "**Above, Up, High, On High**". His Other Name Is **An** As Found In *Genesis 14:18-19* Where His **Grandson Murdoq** (Melchisedek), A Babylonian Deity, Is Mentioned. We Find In *Genesis 10:10* And I Quote: "*And The Beginning Of His (Nimrod) Kingdom Was Babel (Iraq) And Erech (Uruk) And Accad (North Babylon) And*

Calneh (Eridu) In The Land Of Shinar." **Shinar** Is **Ancient Sumer**, But The Name We're Concerned With Here Is **Calneh**, Which In Hebrew Is **Kalneh** (כַּלְנֶה) And Means "*The Fortress Of Anu*". This **Murdoq** Or **Melcarthus**, Who Is Being Called **Melchisedek** In *Genesis 14:18-19*, Introduces **Abram** (Abraham) To **Anu** As The Most High God **Elyown Elyown El** (עֵלְיוֹן עֵלְיוֹן אֵל). If You Read *Acts 26:13*, Where It Says "*At Midday, O King, I Saw In The Way A Light From Heaven Above The Brightness Of The Sun, Shining Round About Me And Them Which Journeyed With Me.*" Now In This Quote The Greek Word For **Above** Is **Huper** (ὑπερ) And Is Referring To The Light From The Heavens Above And Not **Ano** (ανω), The Name Of The **Anunnaqi** Deity **Anu**. And If You Research And Find "*The Atra-Hasis Tablets*" And "*The Enuma-Elish Tablets*", "*Tablets Of Adapa*", "*The Tablets Of Nergal And Arishkigal*", "*The Tablets Of Ishtar And Tammuz*", "*The Akkadian*

Tablets", "The Sumer Tablets", And "The Tablet Of Etana"

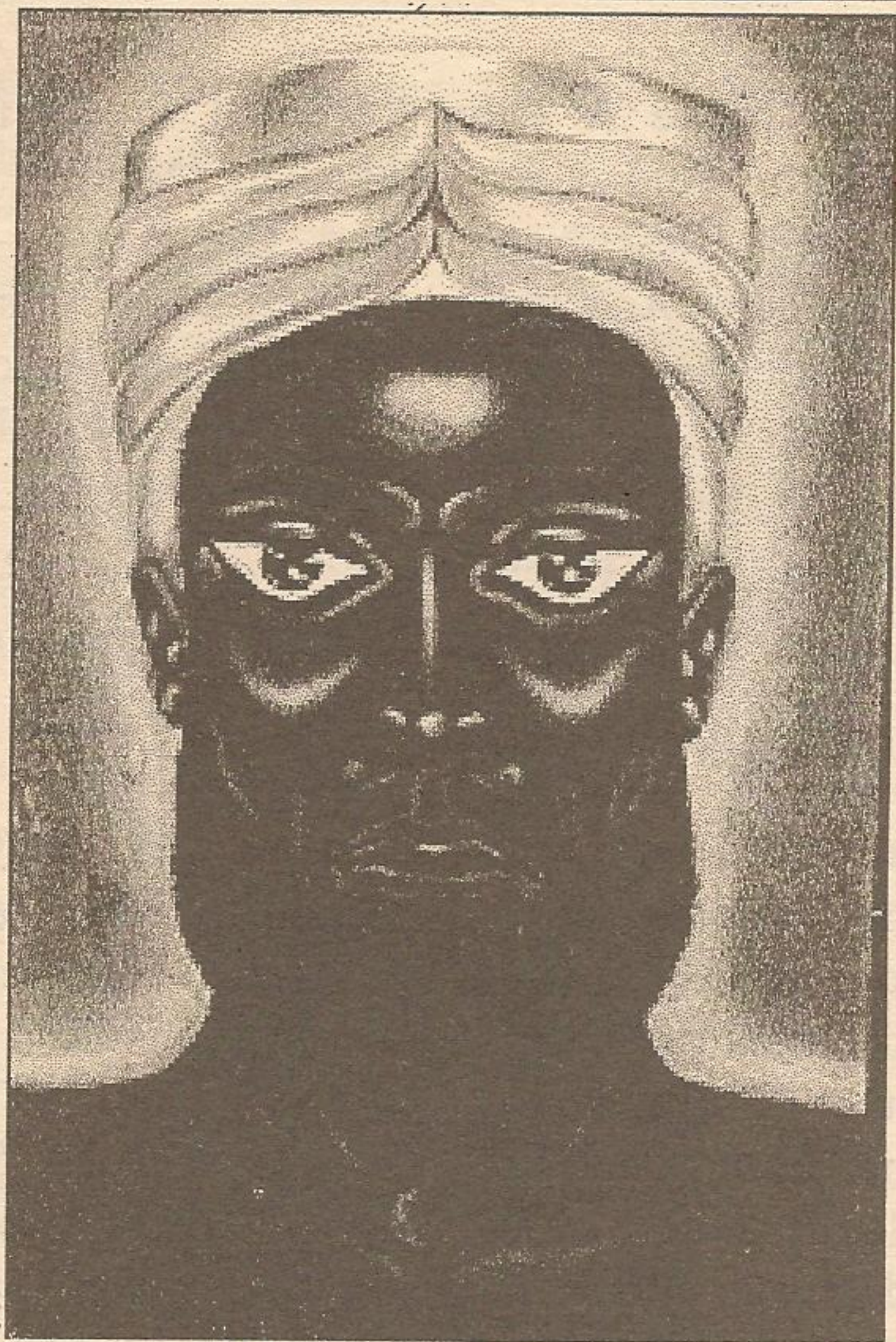


Enuma-Elish Tablets



Gilgamesh Epics

Just To Name A Few, Recorded In Ancient Cuneiform And Later Akkadian, Which All Contained These Names And The History Of These Deities And The Sumerians Who Claimed The **Anunnaqi**, Came To Them From Beyond The Stars In A Craft Called **Nibiru** In The Scriptures *Genesis 6:4*. **Nibiru** Is Referred To As **Shem** (שם) Which Means "*Up There*" And Is The First Part Of The Hebrew Word **Shamayim** (שמים), Literally Meaning "*The Skies Or Up There*". In The Tablets Known As The **Enuma Elish** Which Translates "**When On High**" Praise Is Given To **Anu** The Great Deity Who Gave Birth To A Son Named **Nunamnir** Also Called **Enlil**, God Of The Heavens And His Brother **Nudimmud** Called **Enqi**, God Of The Planet Earth. And **Enlil** Gave Birth To A Son Called **Tammuz**, Also Referred To As **Adonis** And **Horus** Which Happens To Be The Greek Word **Huios** (υιος) For Son.



Nudimmud (Enqi)

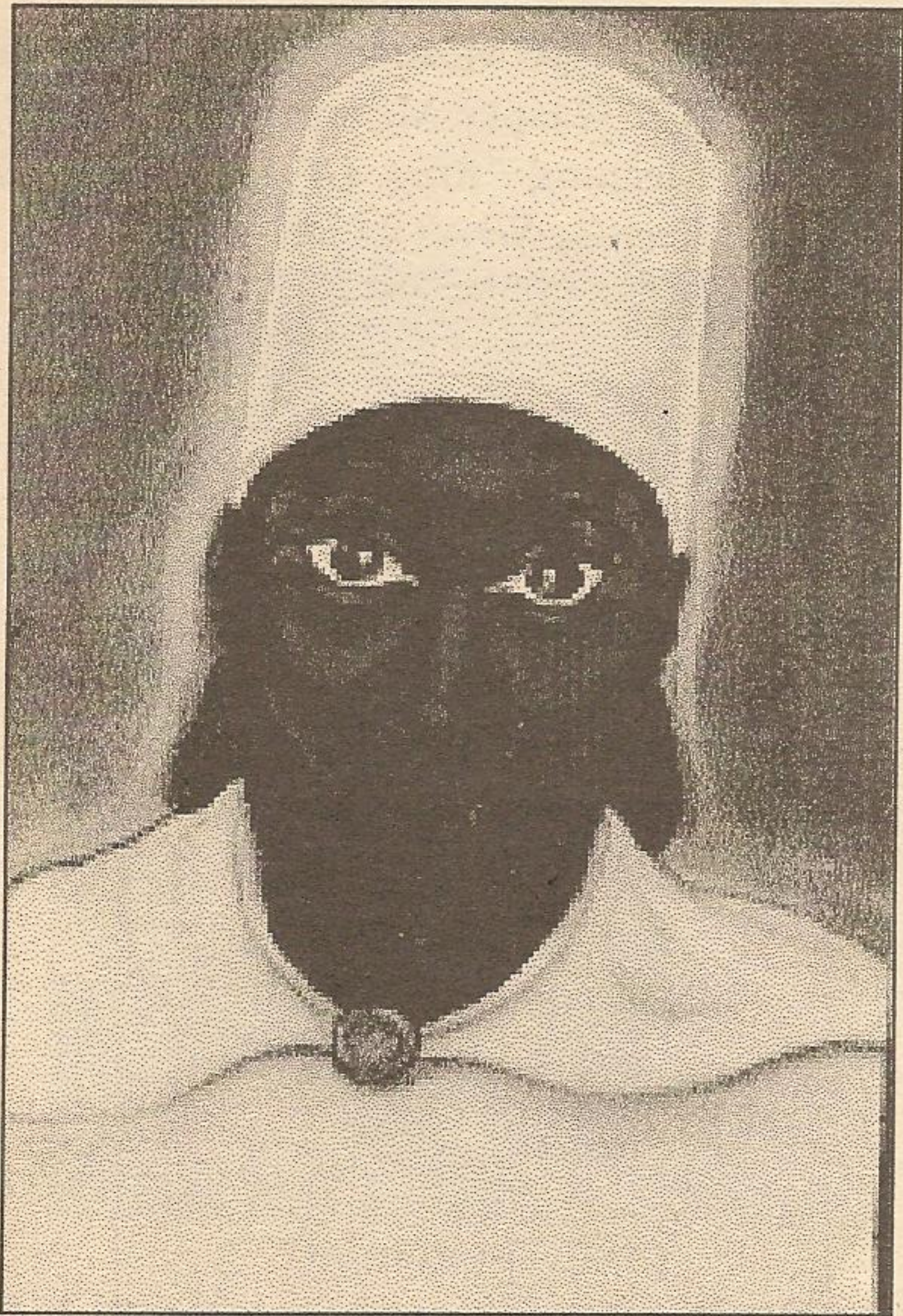
The Holy Tablets Epic Of Creation And Before

**So There Is No Coincidence In The Coming
Of These Three Wisemen From The East**

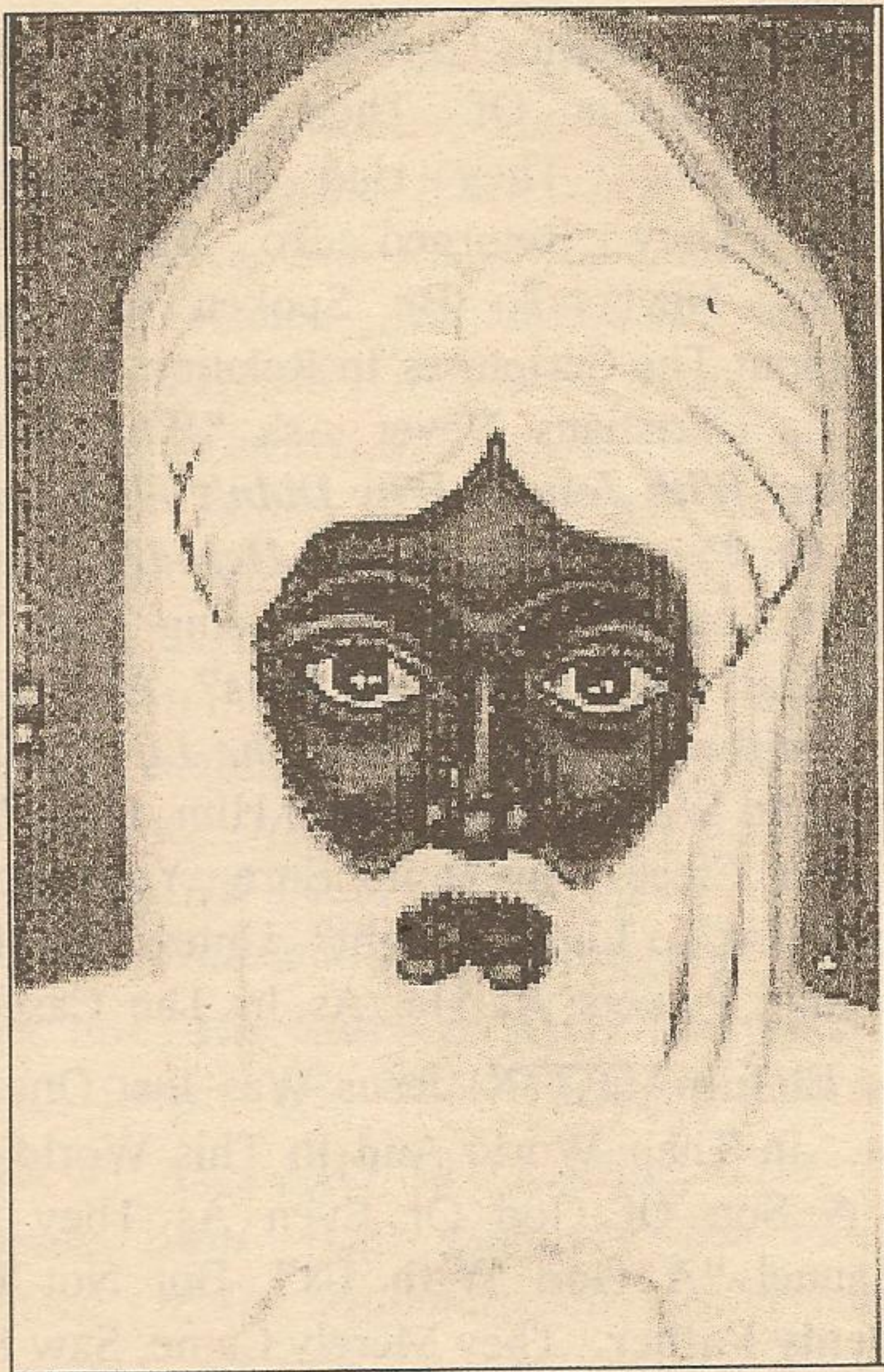
Namely: 1. Balthasar Meaning "Save The Life Of The King", 2. Gasper Meaning "Treasure", 3. Melchior Meaning "King Of Light" (Refer To "The Wisemen" , Scroll #120).



Balthasar
One Of The Three Wisemen
A Cushite From Ethiopia



Gasper
One Of The Three Wisemen
From Persia



Melchior
One Of The Three Wisemen
From The City Of Midian

The Wisemen Came To Worship Before This New Incarnation Of Their God **Adonai (Adonis)**. Once They Had Finished Their Mission, They Returned To Their Own Countries, Never To Be Spoken Of Again Throughout The Scriptures In Relation To Jesus. Yet, The Christians Never Ask "*Why Didn't They Stay With Jesus? Why Didn't They Teach Jesus, Or Protect Him From Herod?*" For I Know If You Had Found The Being That You Would Call "**King Of The Jews**", And Your Name **Balthasar** Meant "*Save The Life Of The King*" And Wanted To Worship Him, Once You Got That Close, I'm Quite Sure, You Would Never Want To Leave. Right? Unless You Had The Same Powers As He, As In The Case Of These **Elohim (אלהים)** Jesus Was Just One Of Them. In Their World And In This World, He Was A Son Of God Or Even As They Say **Emmanuel "A God With Us"**, But Not **The Heavenly Father**. They Merely Came, Saw Him And As *Matthew 2:10-12* Says And I Quote: 10. "*When They Saw The Star, They Rejoiced With Exceedingly Great Joy.* 11. *And When They*

Were Come Into The House They Saw The Child With Mary His Mother, And Fell Down And Worshiped Him. And When They Had Opened Their Treasures, They Presented Unto Him Gifts; Gold, Frankincense, And Myrrh. 12. And Being Warned Of THEOS (God) In A Dream That They Should Not Return To Herod, They Departed Into Their Own Country Another Way." After Jesus' Birth In Bethlehem Of Judea, During The Reign Of King Herod, These Wisemen Called Astronomers From The East Arrived One Day In Jerusalem Inquiring: "Saying, 'Where Is He That Is Born King Of The Jews? For We Have Seen His Star In The East And Are Come To Worship Him.'" In *Matthew 2:1-2* Note The Word In Greek For "His Star" Is Aster (αστερα) The Greek Form Of The Hebrew Ashtoreth (עשתרת) As Found In *1 Kings 11:5*; "For Solomon Went After Ashtoreth The Goddess (Elohim) Of The Zidonians, And After Milcom The Abomination Of The Ammonites." And The Word In The Quote In Hebrew For The Goddess Is Elohim (אלהים). The Same Word Used In *Genesis 1:1* For The Creator. So This Female

Is Jesus God?

Deity Was Of The Elohim, The Gods Of The Original Creation. She Was Also Known As Ishtar Wife Of Dammuzi And Mother Of Tammuz Who Can Be Found In *Ezekiel 8:14* And I Quote: *"Then He Brought Me To The Door Of The Gate Of The Yahweh (Lord's) House Which Was Toward The North; And Behold, There Sat Women Weeping For Tammuz."*

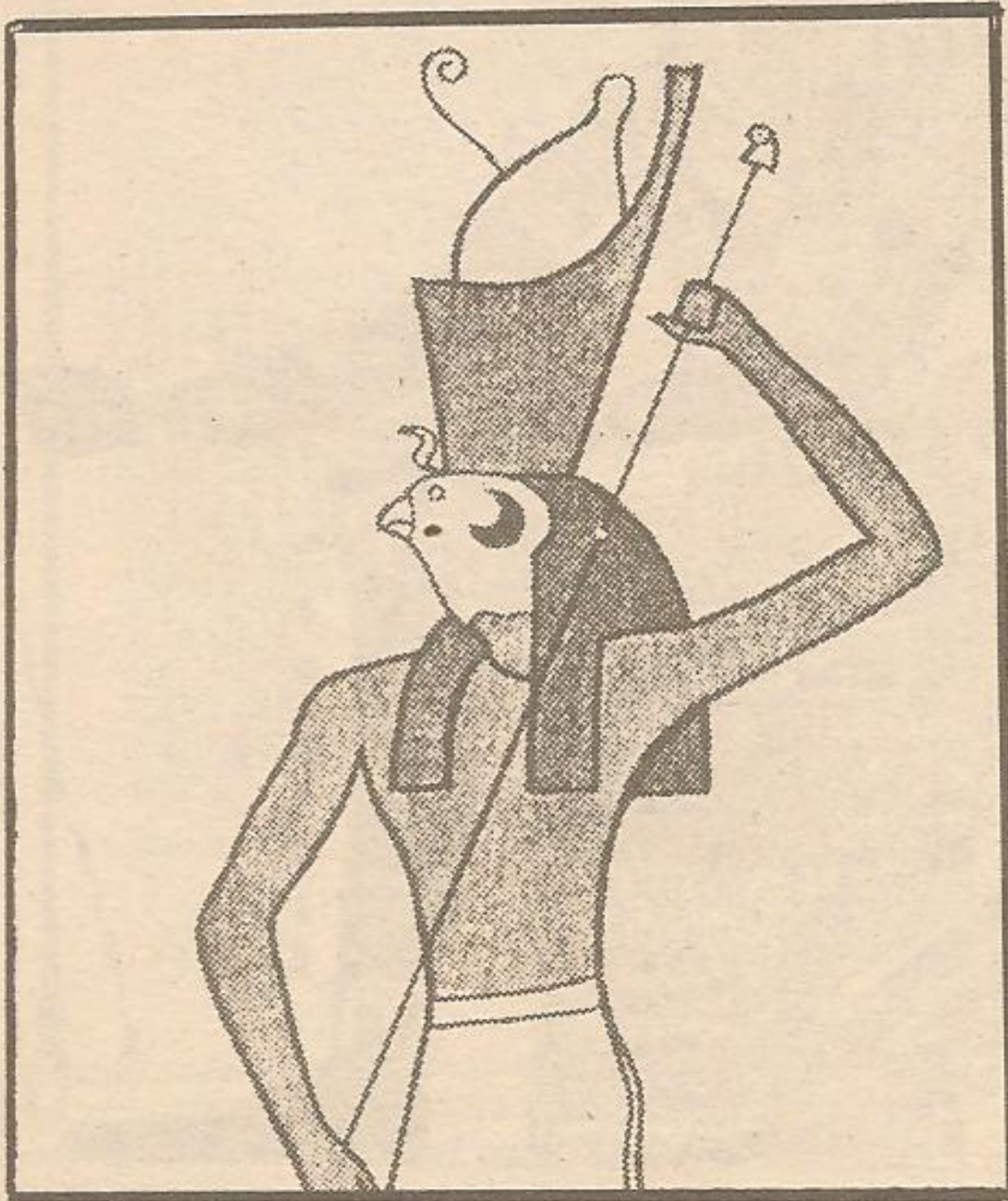
Tammuz (תמוז) Which Means *"Sprout Of Life"*.



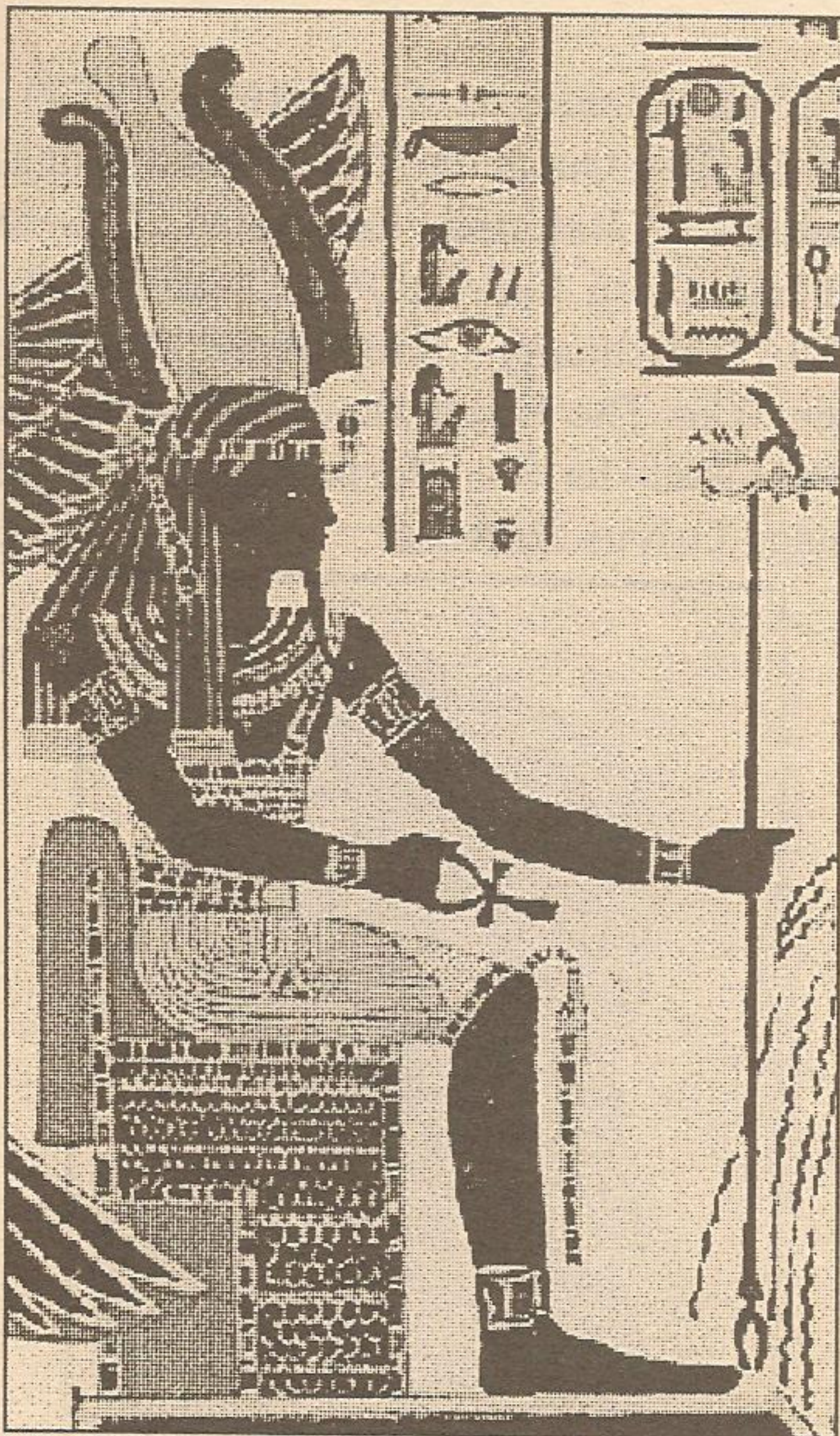
Ishtar

Daughter Of Luna And Hyperion

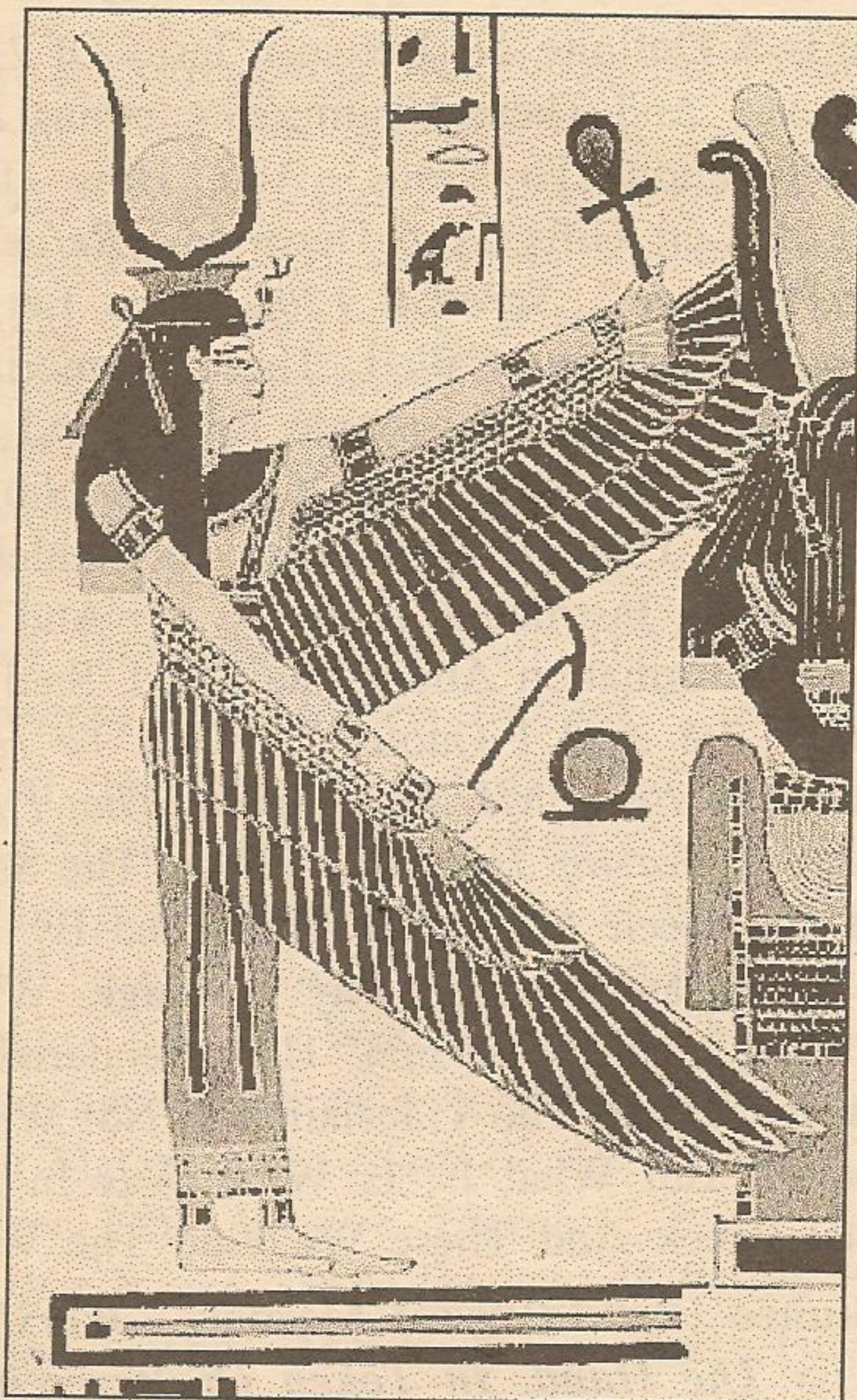
This House Belonged To Yahweh (יהוה). The Word In The Quote In The Hebrew For Lord. Tammuz Is Referred To As A "*Sumerian Deity*". As You Can See, The Nativity Symbol Used In Christianity Comes From This Goddess Ishtar Who The Egyptians Referred To As Isis Or Aset And Her Son Horus And Usir And Her Husband Osirus Or Ausar.



**Horus An Egyptian Deity
Also Called Tammuz And Sananda**



**Osirus An Egyptian Deity
Also Called Usir Or Dammuzi**



**Isis An Egyptian Deity
Also Called Aset And Ishtar**

There Is A Definite Tie Between Jesus Of 2,000 Years Ago And These Visiting Sumerians And Their Relation To Jesus, And How They Rejoiced, Left Gifts, And Departed (*Refer To "The Wisemen", Scroll # 120*). Now Let Us Continue. Herod Called These Sumerians, **Magus Or Astrologers**, Aside And Found Out From Them The Exact Time Of The Star Nibiru's Appearance. Then He Sent Them To Bethlehem After Having Instructed Them To Go And Get Detailed Information About The Child. Said *In Matthew 2:8* And I Quote: "...When Ye Have Found Him, Bring Me Word Again, That I May Come And Worship Him Also." Thus, The Same Word Has Been Accurately Translated By The New American Bible As **Pay Homage**, While The King James Version Has Rendered It **Worship**. Being The Translation Is Not What's Important, But What Is, Is What Was In The Original Greek And There We Find The Word **Proskuneo** (προσκυνεω) Meaning "*Worship, To Kiss The Hand, In Token Of Reverence*" From The Root **Pros** (προς) Which Means "*Unto, To, With, Amongst*". The Greek Is

Saying **Proseuchmai** (προσευχομαι) From The Same Word For Worship, But In This Case Means "**Pray**". But Not The Prayers That Are Directed To The Heavenly Father Which Is Found In *John 14:16* Where Jesus Himself Makes The Statement "*And I Will Pray The Father, And He Shall Give You Another Comforter, That He May Abide With You Forever*". In This Quote The Greek Word For Pray Is **Erotao** (ερωταω) And Means "**Ask, Beseech, Pray, Desire, Entreat** " And Comes From The Root Word In Greek "**Ereo**" (ερεω) And Means "**Say, Speak, Tell, Call, Utter**". So Again It Is Clear That Jesus Is Not Saying To Pray To Him The Way That He Prayed To The Father, Or To Worship Him The Way He Worshiped The Heavenly Father, When He Made The Statement In *Matthew 6:9* And I Quote: "*After This Manner Therefore Pray Ye: Our Father Which Art In Heaven; Hallowed Be Thy Name.*" That Meant Jesus Said That The Heavenly Father's Name Is Holy. "*Thy Kingdom Come*". Jesus Again Declares That The Kingdom Belongs To The Heavenly Father. "*Thy Will Be*

Done In Earth As It Is In Heaven." Jesus Makes It Clear That The Will That Should Be Done Is His Heavenly Father's Will Not His Own. *"Give Us This Day Our Daily Bread."*

Jesus Declared The Heavenly Father The Provider, Not Himself. *"And Forgive Us Our Debts As We Forgive Our Debtors"*. Here Jesus Asks To Be Forgiven And Classifies Himself With All Other Human Beings. *"And Lead Us Not Into Temptation But Deliver Us From Evil"*. Here Jesus Declares That He Could Possibly Be Tempted And That The Heavenly Father Could Deliver Him As Well As Everybody Else From Evil. *"For Thine Is The Kingdom And The Power And The Glory For Ever."*

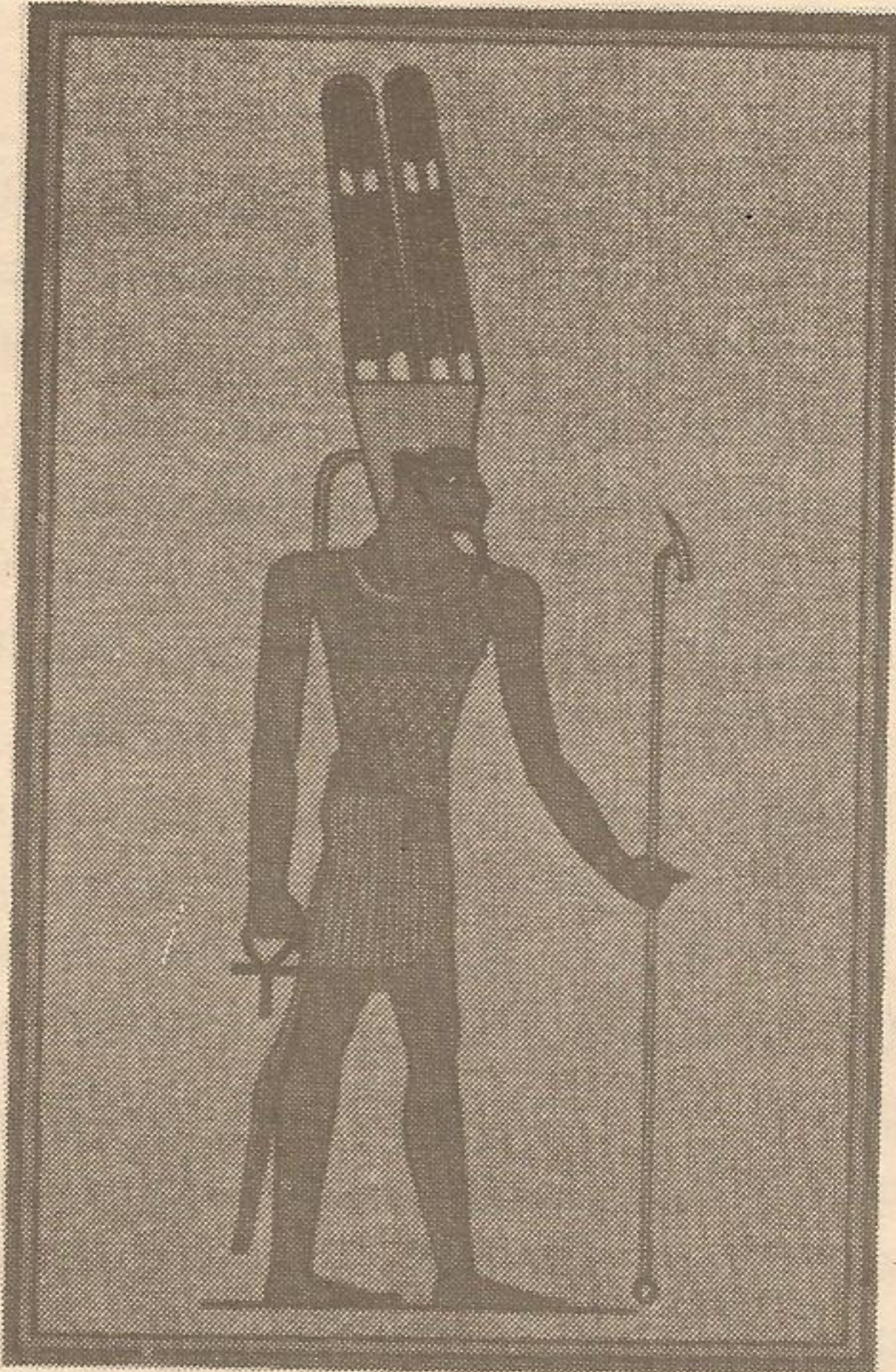
Here Jesus Clearly States That The Heavenly Father's Kingdom And Power And Glory Is His Forever. And Finally He Ends With *"Amen"*. Now If You Turn To *Revelation 3:14* You Will Get His Interpretation Of What Amen Really Means And I Quote: *"And Unto The Angel Of The Church Of The Laodiceans Write: These*

Things Saith The Amen, The Faithful And True Witness, The Beginning Of The Creation Of God;" Here The Word Amen Is Preceded By The Definite Article The And Is Written The Amen.

This Is The Name Of An, An Ancient Egyptian Deity Called Amon Ra As Found In The Metu Neter, On Page 214, That This Amon Ra, Simply Called Ra Is Of The 5Th Dynasty And Is Of The *Cosmological Systems Of Annu*, Which Is Anu Again. So The Amen Would Be Giving Praise To Anu, A Name That Jesus Must Have Learned While He Lived In Egypt From Age 1 Through 12.

So The Lord's Prayer, As It Is Called, Is Not The Words Of Someone Seeking To Be Worshiped. So When You Say Worship Jesus, By Definition, You Can Love God The Heavenly Father, And Also Love Your Spouse, Your Parents And Children, And Your Fellow Man; But You Can Worship Only The One Who Created You, God Of The Heavens And The Planet Earth (*Refer To*

*"Does God Need Love?" Scroll# 109 And
"Sodom Misinterpreted", Scroll # 124).*



Egyptian Deity Amon Ra

But As In Each Language You Have More Than One Word For The Same Thing (*Refer To "What Is God's Language?" Scroll #96*), For Instance: Idol Worship Is Considered Wrong But Having An Idol That's A Good Example Is Considered Good. As In The Case Of Idolizing The President And Wanting To Become A President Or Idolizing A Doctor Who Cures People And Wanting To Become A Doctor Is Not Wrong. So We See That In The Greek There Were Two Different Words For Worship 1. For The Heavenly Father, And 2. Another For Jesus. It's The English Translations That Ignorant Leaders Are Forced To Depend On Who Don't Have The Ability To Translate From The Original Language That Gives Birth To The Arguments Such As: What The King James Version Says Verses The American Standard Version. There Is No Doubt That The Word "**Worship**" Is A Key Word, Central To The Doctrine Of Any Religion. But At Least Do Enough Research To Know The Difference Between Worshiping The Heavenly Father And Worshiping Jesus.

Is Jesus God?

The Following Table Illustrates The Ignorance That Can Come Out Of A Lack Or Knowledge Of The Original Language; Note The Silly Arguments That Religious Scholars Are Having Over The English, Not Even Looking At The Original Language Which They Say Is Greek, When In Actuality They Were Translated Into Greek From Aramic And Syretic. This Disastrous Translational Distortion:

Verse	King James 1611 A.D.	New American Bible
Matthew 2:1-2	To <u>Worship</u> Him.	To <u>Pay Him Homage</u>
Matthew 2:7-8	That I May Go & <u>Worship</u> Him	That I May Go & <u>Offer Him Homage</u>

Thus, The Tendency Is To Introduce One's Own Understanding And Impose It On The Translation. This Constitutes A Major Pitfall, With Wide-Ranging Consequences, Since It Affects A Religious Doctrine Upheld By Millions Of People. This Also Includes The Many Mistranslations Of The Koran, In Which The Exact Same Things Occur.

Another Example Of A Mistranslation That Created The Impression That Jesus Was Divine In The Minds Of Those Who Didn't Do Their Research And, Therefore, Must Be Worshiped, Is Found In *John 9:38*. This Is Despite The Fact That Only Two Verses Earlier (*John 9:35-36*), Jesus Is Described As "*Son Of Man*", Not "*God*".

John 9:35-36

"JESUS HEARD THAT THEY HAD CAST HIM OUT; AND WHEN HE HAD FOUND HIM, HE SAID UNTO HIM, DOST THOU BELIEVE ON THE SON OF GOD? HE ANSWERED AND SAID, WHO IS HE, LORD, THAT I MIGHT BELIEVE ON HIM? AND JESUS SAID UNTO HIM, THOU HAST BOTH SEEN HIM, AND IT IS HE THAT TALKETH WITH THEE. AND HE SAID, LORD, I BELIEVE. AND HE WORSHIPED HIM."

Again We Have A Problem With A Lack Of Knowledge Of The Greek Language Because Again The Greek Word Is **Proskuneo**

(προσκυνεω) Which Means "*Worship, To Kiss The Hand, Token Of Reverence*" And Not Ereotao (ερωταω) Meaning "*Ask, Beseech, Pray, Desire, Entreat*". In Addition To The Translation Error Shown In The Table Above, A Footnote In The New American Bible Points Out Another Problem.

In Other Words, *John 9:38*, Stating That The Man "*Bowed Down To Worship Jesus*" Was An Innovation Added To The Scriptural Text. This Informs Us Of Three Main Sources Of Error In The English Translated Existing Scriptures. Here A Man Is Giving A Commentary Without Even Investigating The Greek Words.

1. Translation Errors Resulting From Lack Of Understanding Of Linguistic Rules Such As Grammar And Idioms Would Not Be Important; How It Was Phrased In The Language It's Being Translated Into, What's Important Is The Language It's Being Translated From.;

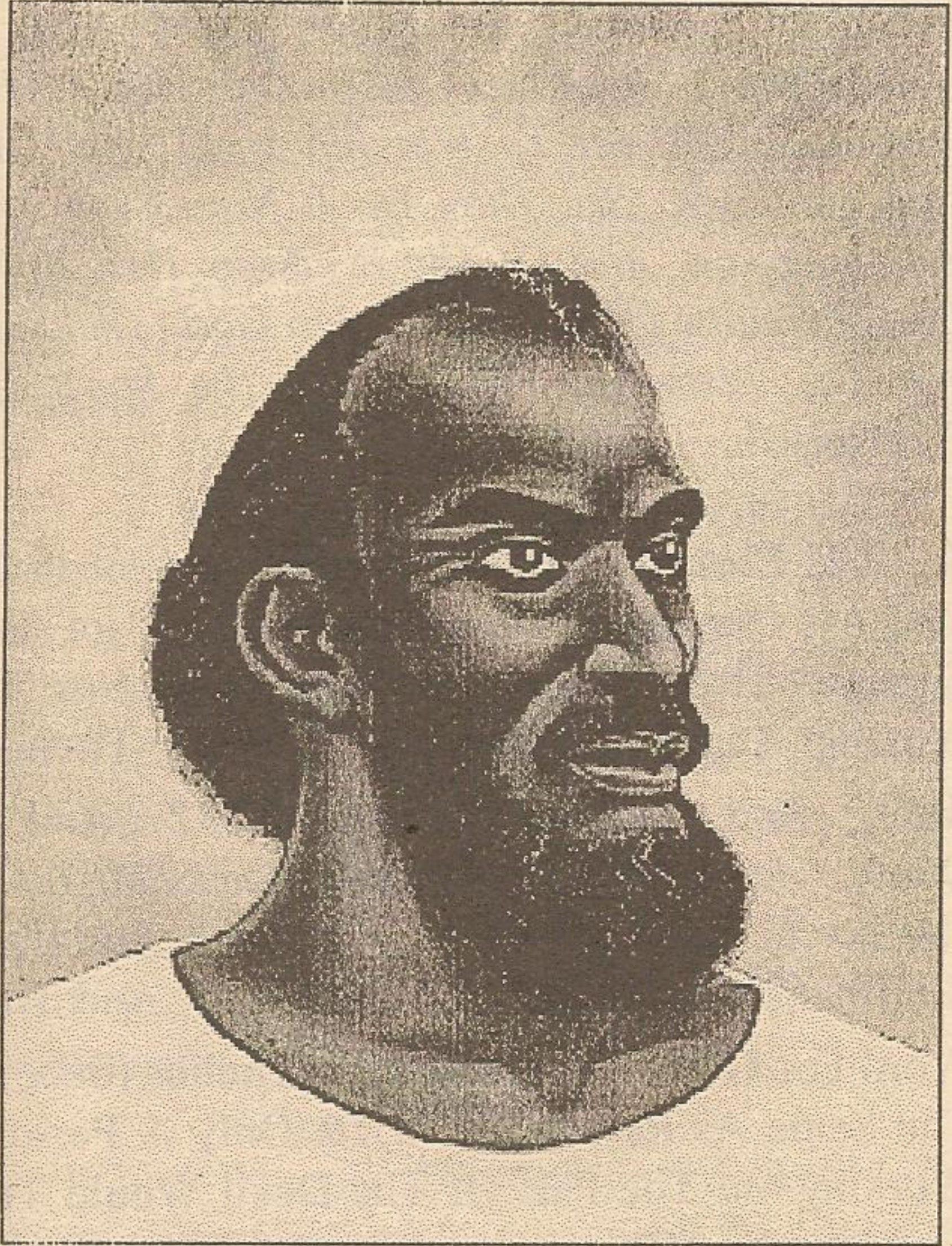
2. Errors Resulting From The Translators' Own Bias In Favor Of Their Personal Convictions, I Mean Human Bias;

3. And Innovation; Additions To The Scripture For Prejudicial Or Political Reasons.

As Illustrated Above, The Tendency To Introduce The Writer's And/Or The Translator's Own Convictions Into The Scripture Appears To Be The Single Most Frequent Source Of Errors.

A Renowned Authority On The Bible And Its Original Language And Of Course A Christian Giving A Christian's Opinion, Mr. George M. Lamsa, Explains The Crucial Word "*Worship*" That Occurs Specifically In *John 9:38*. In His Book '*Gospel Light*' (1936 Edition), Lamsa Writes On Page 353: The Aramaic Word **Sagad**-Worship [Also Means To Bend Or To Kneel Down]. Easterners In Greeting Each Other Generally Bow The Head Or Bend Down. When A Ruler Or Holy Man Is Greeted, The People Kneel Before Him. "*He Worshipped Him*" Does Not Imply That He Worshipped Jesus As One

Who Worshipped God. Such An Act Would Have Been Regarded As Sacrilegious And A Breach Of The First Commandment In The Eyes Of The Jews And The Man Might Have Been Stoned, But He Knelt Before Him In Token Of Homage And Gratitude. This Is Also A Sign Of Self-Surrender And Loyalty. The Blind Man Worshipped Jesus In Acknowledgment Of His Compassion On Him In Opening His Eyes. He Had No Knowledge Of The Claims Of Jesus Nor Was Convinced By The Miracle Performed That He Must Be A Holy Man And One Empowered By God. Mr. George Lamsa Should Have Read *Revelation 22:8* And I Quote: "*And I John Saw These Things, And Heard Them. And When I Had Heard And Seen, I Fell Down To Worship Before The Feet Of The Angel Which Shewed Me These Things.*" The Greek Word For Worship In This Quote Is **Proskueno** (προσκυνω) The Same As Mentioned In *Matthew 2:7-8*. Refer Back To *Page 73*. Now This Quote *Revelation 22:8* Is Speaking About John, Son Of Zebedee, The Receiver Of This Book Of Revelation, Falling Down In Prostration At The Feet Of An Angel.



John Son Of Zebedee
Revelation 22:8

But Now Look At *Revelation 19:10* And I Quote: "*And I (John Son Of Zebedee) Fell At His (The Angel's) Feet To Worship Him. And He Said Unto Me, 'See Thou Do It Not: I Am Thy Fellowservant, And Of Thy Brethren That Have The Testimony Of Jesus. Worship God (Thehos): For The Testimony Of Jesus Is The Spirit Of Prophecy.*"

So, It Is Clear And Eliminates All Arguments If You Are Depending On The Greek And Not The English, That The Angel Tells John Not To Worship Angels But Rather To Worship **Thehos** (ΘΕΟΣ) And Jesus In *Matthew 22:37* And I Quote: "*Jesus Said Unto Him, Thou Shalt Love The Lord Thy God With All Thy Heart, And With All Thy Soul, And With All Thy Mind.*" And The Word For **God** In Greek Here Is **Thehos** (ΘΕΟΣ): The Same As *Revelation 19:10*. Only A Person Working On The Part Of The Devil Would Try To Make You Think That Jesus Of The Tribe Of Judah, The 4Th Son Of Jacob, Who Was Called Israel (*Genesis 35:10*), Became The Father Of The Israelites Of Which Jesus Was. That Is An

Israelite Of The Tribe Of Judah, Living By The Laws Of The Torah, As All Israelites. And Upholding This, As He Calls It, The First Commandment, He Quoted It In *Matthew 22:37* Taking It Directly From *Deuteronomy 6:5* And I Quote: "*And Thou Shalt Love The Lord Thy God With All Thine Heart, And With All Thy Soul, And With All Thy Might.*"

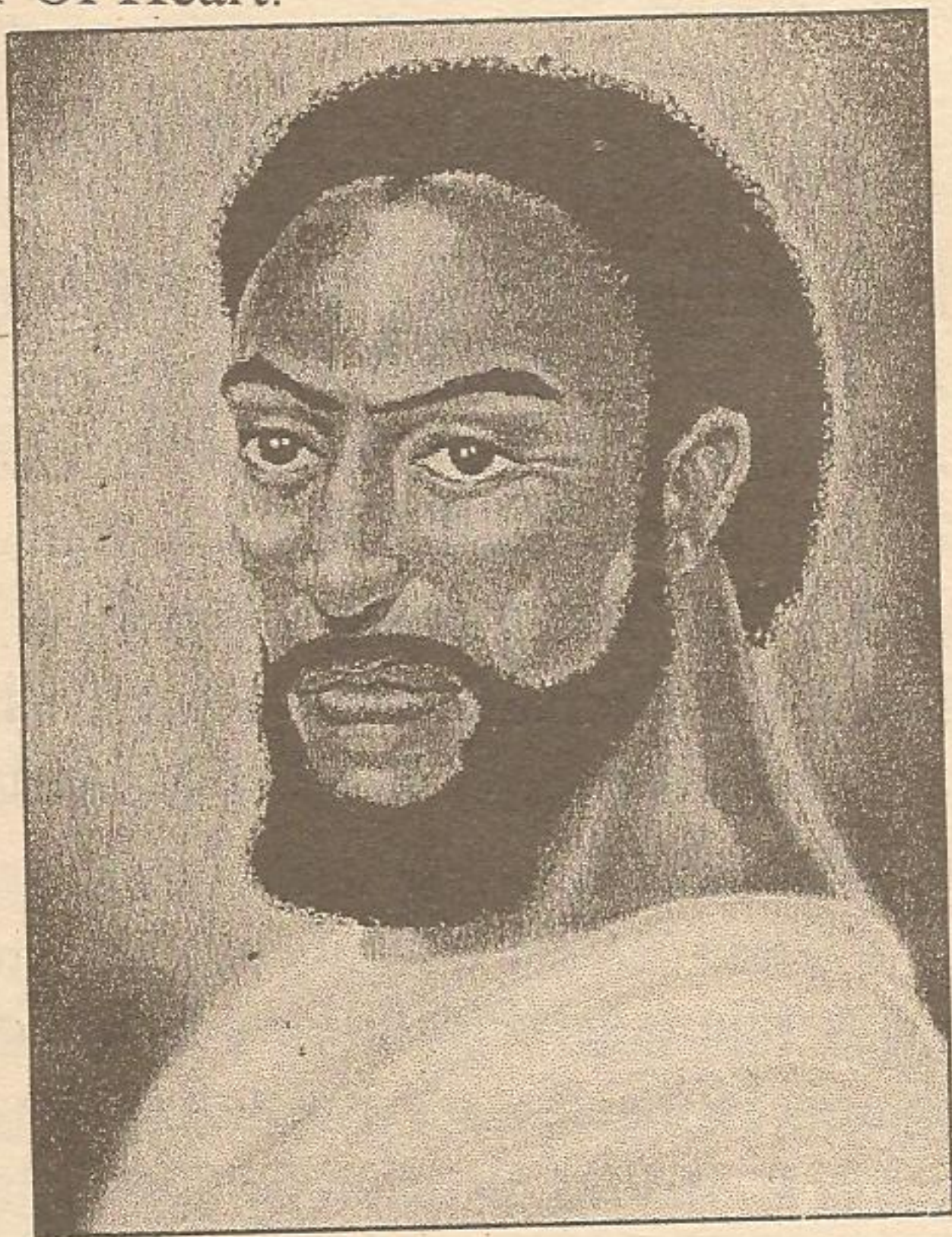
JESUS AS GOD (THEHOS)

This False Claim Comes From The Book Of *Romans 9:5* Which Reads, And I Quote: "*Whose Are The Fathers And Of Whom As Concerning The Flesh Christ Came Who Is Over All God (THEHOS) Blessed Forever And Ever. Amen.*" The Book Of Romans Was Recorded In The Year 56 A.D. By Paul, Who Was Also Known As Roman.

He Was A Pharisee (*Phillipians 3:5, Acts 23:6*). He Declares Himself An Apostle In The Book Of *Romans 1:1*. It Was Written In Corinth, A City Of Greece Called **Korinthos** (Κορινθος)-

Is Jesus God?

Corinthians. Did Paul Ever Visit Rome? No. He Only Wished To (*Romans 1:11*). He Was Known For Changing The Laws Of Jesus. As In *Luke 2:21*, Where Jesus Was Circumcised According To The Law Of Abraham (*Genesis 17:11*), But Paul Changes This Law (*Romans 2:29*) Where He Says That Circumcision Is Just A Matter Of Heart.



Paul
Romans 1:1

He Had No Respect For The Laws That Jesus Followed (*Romans 7:24*). He Even Says That Christ Is The End Of The Law In *Romans 13:10* When Jesus Said In *Matthew 5:17* That He Is The Fulfillment Of The Law Not The End Of It. Paul Called The Gospel Wickedness (*Romans 1:18-32*). In *Romans 7:24* Paul Tells You Himself That He Is Wretched. He Also Tells You That He's A Liar In *Romans 3:4-7* And It Was This Man Who Declared Jesus Thehos (ΘΕΟΣ) And Tried His Best To Turn Jesus Into A Blasphemer Or Tried To Make Him Look Like He Set Out To Be Thehos (ΘΕΟΣ) When He Referred To Himself As The Son Of Thehos.

When The Jews Said To Jesus In *John 10:33* And I Quote: "*The Jews Answered Him (Jesus) Saying, For A Good Work We Stoned Thee Not; But For Blasphemy; And Because That Thou, Being A Man, Makest Thyself God (Thehos).*" And This Was Jesus' Answer: "*Jesus Answered Them, 'Is It Not Written In Your Law, I Said, Ye Are Gods (Thehos)? If He Called Them Gods (Thehos) Unto Whom The Word Of God (Thehos)*

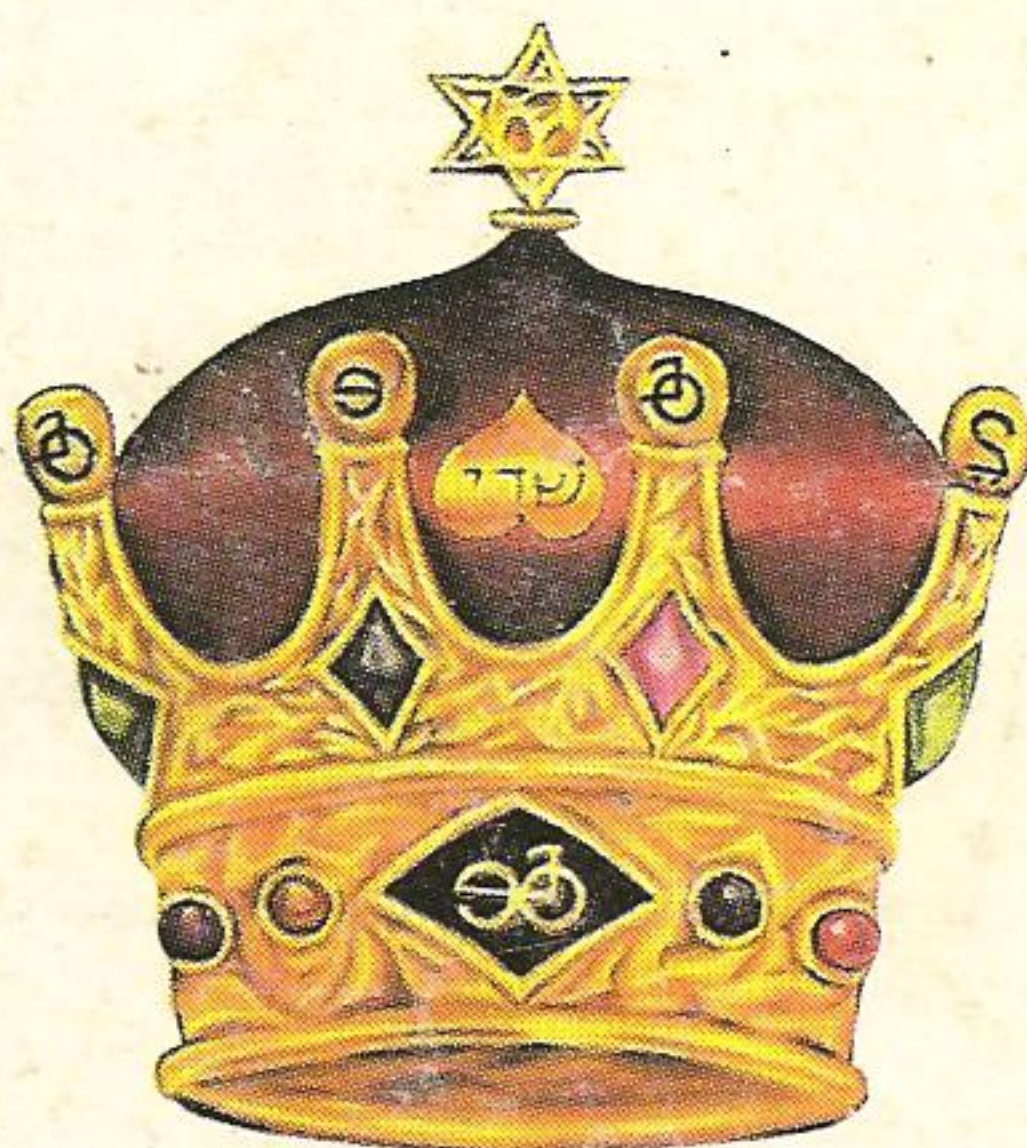
Came, And The Scripture Can Not Be Broken;" And This Scripture That Jesus Referred To As Not Being Able To Be Broken, He Was Quoting Exactly From It.

It's Psalm 82:6. "I Have Said Ye [Are] Gods (Elohim); And All Of You [Are] Children Of The Most High (Elyown)". (Refer To "St. Paul Disciple Or Deceiver" Scroll # 61)."

Re-Question: Is Jesus God? Meaning The Heavenly Father?

Answer: No, Not According To His Own Words.

"The Beginning"



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